

Sunday, June 7, 2020

First Sunday after Pentecost

ORDER OF WORSHIP

“Church is not a place; it is who we are. Once we realize this, we can be the church anywhere.”

We gather to worship together, at this time, in different places. Bottom line, we are worshipping God, TOGETHER! This worship service has been pre-recorded. Worship materials have been published online at blcmalmo.org. If you are able, please watch the service via Bethesda Lutheran Church of Malmo’s [youtube.com](https://www.youtube.com) page, find the link on Facebook, or visit our website to find the link.

CALL TO WORSHIP

Gathered in the name of Jesus Christ, inspired by the Holy Spirit, and blessed by God,

we come to worship one, holy God.

O Lord, our God, how wonderful is your name in all the earth.

Your majesty is the music of the starry skies, yet even children of dust can sing your praises.

In the name of the Healer, the Provider and the Enabler let your gratitude and joy be made known.

O Lord, our God, how wonderful is your name in all the earth!

SONG: Holy, Holy, Holy, Lord God Almighty! ELW 413

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "I Ho - ly, ho - ly, ho - ly, Lord God Al - might - y! Ear - ly in the morn - ing our song shall rise to thee. Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y! God in three per - sons, bless - ed Trin - i - ty!"

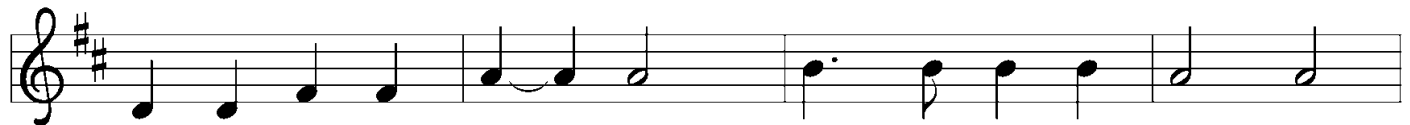
Holy, Holy, Holy, Lord God Almighty!



2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
Music: NICAEA, John B. Dykes, 1823–1876

CONFESSION & FORGIVENESS

Blessed be the holy Trinity, † one God, Christ is risen indeed. Alleluia! whose steadfast love is everlasting; whose faithfulness endures from generation to generation.

Amen.

Trusting in the mercy of God, let us confess our sin.

Reconciling God,

we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have

welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

Beloved of God,

by the radical abundance of divine mercy we have peace with God through † Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

Amen.

PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

SCRIPTURE

First Reading: Genesis 1:1--2:4a

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so.

¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years,
¹⁵and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day

and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a}These are the generations of the heavens and the earth when they were created.
Word of God, Word of Life. **Thanks be to God**

Second Reading: 2 Corinthians 13:11-13

[Paul writes:] ¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Word of God, Word of Life. **Thanks be to God**

Gospel: Matthew 28:16-20

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

MESSAGE

SONG:

There Is a Time for Silence

(sung to tune: St. Christopher/"Beneath the Cross of Jesus, ELW #338)

There is a time for silence, a time to listen well,
a time to hear the painful stories others have to tell.
O God, may we who love to talk now hear the rage and fear,
and may we learn from neighbors who have long been silenced here.

There is a time for asking, a time to pause and pray,
there is a time to hear the prophets speak of God's new day,
to hear the words of Jesus who taught welcome, truth and love,
to hear the Spirit speaking through the ones who shout, "Enough!"

There's time for humble study—for reading and for thought.
God, may we learn from others of the justice they have sought,
And may we learn from those who bravely stand against the hate,
So when we're called to justice, we, your church, won't hesitate.

There's time for good reflection, to ponder who we've been,
to think how our own attitudes have paved the way for sin,
to listen to the ones we fear— to folks we may resent—
to hear of Jesus' call to love— and humbly to repent.

And there's a time to work now — to boldly say their names,
to protest and to organize, to advocate for change,
to use our voices and to stand with those who are oppressed.

As we seek justice, hand in hand, Lord, may your world be blessed.

Tune: Frederick Charles Maker, 1881 ("Beneath the Cross of Jesus")

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THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

Gathered into the mystery of the Trinity, let us pray for the church, the world, and all of God's creation.

A brief silence.

God of community, you form us as your church. Guide our bishops, pastors, and deacons as they lead the church in these trying times. With all the baptized, may they be strengthened to share the good news of Jesus Christ, and in prayer and

action, strive for peace and justice in all the earth. Hear us, O God.

Your mercy is great.

God of creation, you called everything into being. Sustain this world with your renewing care. Instill in us a deeper wonder for the created world you've called good, and a greater humility for our place within it. Kindle in us a creative and resilient spirit as we care for the earth and its creatures. Hear us, O God.

Your mercy is great.

God of counsel, all authority belongs to you. Encourage leaders to seek wisdom and respond with courage and compassion to those most in need. We pray for community leaders in this time of unrest especially in Minneapolis and St. Paul. Further the work of advocates who pursue justice in often ignored communities. Hear us, O God.

Your mercy is great.

God of care, you created us in your image; we are your beloved children. May we recognize your likeness in one another. We pray for all mourning the death of your beloved child, George Floyd. Hold in your loving embrace all experiencing trauma, fear, uncertainty, and loss especially all those we name in our hearts. Protect vulnerable children and adults from violence or neglect; provide what is needed for those lacking access to food, shelter, and other services. Hear us, O God.

Your mercy is great.

God of healing, you accompany us in sickness and suffering. Bring relief to all afflicted with the coronavirus and all those isolated now more than ever, especially those in prison or care facilities. Strengthen caregivers, health workers, and all whose work ensures the safety and well-being of others. Console, heal, and nourish all in need this day especially those we name in our hearts. Hear us, O God.

Your mercy is great.

God of connection, you call us to make your presence known. Accompany people of faith as they nurture relationships in new ways. Where the sin of racism fractures our relationships, bring repentance and reconciliation. Free us for the difficult work ahead in our congregations and communities. Open our hearts for attentive listening so that our places of connection are filled with your Spirit. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of compassion, you comfort us in our grief with the promise of the resurrection. We give you thanks for the saints of all time and in our lives. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

INVITATION TO COMMUNION

Friends of Jesus, come to the table. Receive nourishment for your journey.

You may now partake of the bread and wine in your own home. Speak the words

“The body of Christ, given for you” and “The blood of Christ, shed for you.”

You may then respond “Amen.”

PRAYER AFTER COMMUNION

God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life. Amen.

BLESSING

The holy Three, the holy One increase your hope, strengthen your faith, deepen your love, and + grant you peace. **Amen.**



- 1 All crea-tures, wor - ship God most high! Sound ev - 'ry voice in earth and
 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
 3 Sing, broth - er fire, so mirth - ful, strong; drive far the shad - ows, join the
 4 All who for love of God for - give, all who in pain or sor - row



- sky: Al - le - lu - ia! Al - le - lu - ia! Sing, broth - er sun, in splen - dor
 grain: Al - le - lu - ia! Al - le - lu - ia! Dear sis - ter wa - ter, use - ful,
 throng: Al - le - lu - ia! Al - le - lu - ia! Dear moth - er earth, so rich in
 grieve: Al - le - lu - ia! Al - le - lu - ia! Christ bears your bur - dens and your



- bright; sing, sis - ter moon and stars of night:
 clear, make mu - sic for your Lord to hear: Al - le - lu - ia, al - le -
 care, praise God in col - ors bright and rare:
 fears; still make your song a - mid the tears:



lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Alleluia.

- 6 O sisters, brothers, take your part,
 and worship God with humble heart:
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One:
 Alleluia.

DISMISSAL

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

Thanks be to God.

Response to God's Word Last Week

May 31st, 2020 - Virtual Attendance*: 124

**Virtual attendance is based on a matrix from the NEMN Synod. We determine the number of unique views per week and multiply by 2 – assuming there are two people per household watching the youtube video service.*

ANNOUNCEMENTS

THANK YOU for your continued financial support during this time during this time of social distancing. You can submit your weekly offerings by mail to: 21590 State



Hwy 47, Isle, MN 56342. Or, online from our Facebook page. Go to

<https://www.facebook.com/BLCMalmö/>

and click on the donate button below the cover photo. Click and donate online.

Stay Home – Stay Safe – Watch Services online.

Thank you.

TASK FORCE MEMBERS NEEDED



Coordinating the reopening of the church is a greater job than just one committee or council. We will be forming a Task Force to coordinate the process. We suggest that at least one member from every committee be part of the Task Force. All members of the church are invited to join the task force.

The first meeting will take place on **Tuesday, June 9th at 10:00am** at the church. Contact us if you wish to join through a Zoom Meeting. Wear your facemasks, please.

LAWN MOWERS NEEDED If you would like to help in the mowing, please contact Mary at the church (320-684-2123) to get on the signup sheet. We can use your help. The tractors and equipment will be ready each week (serviced, sanitized, and gassed) for your enjoyment. Please do not mow if not needed. If you have any questions call Lee Forrester at 651-271-2186.



CANCELLED ACTIVITIES

- **Veggie Stand** - until further notice.
- **Vacation Bible School** - we are putting together an online session that will be available later this summer. Please email us if you are interested in receiving the information.
- **Glen 4th of July Parade**