Sunday, September 6, 2020

Generosity



"Church is not a place; it is who we are.

Once we realize this, we can be the church anywhere."

BETHESDA LUTHERAN CHURCH OF MALMO

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Pastor James Muske

Parish Nurses: Darlene Christensen, RN 320-279-0097

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Prayer Chain Contacts: Char Berg 320-684-2102 or Darlene Christensen 320-279-0097

Church Secretary: Mary Braun

Ministers: All Members of the Congregation

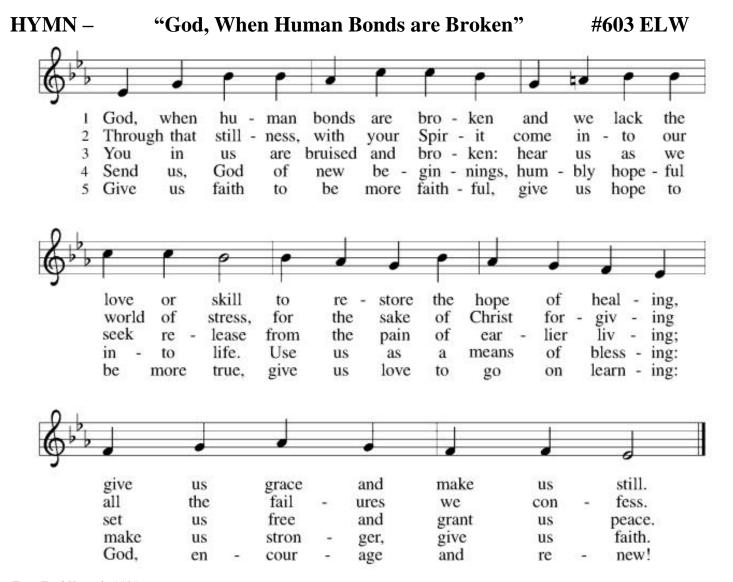
MISSION STATEMENT

We will LIVE and SERVE through FAITH we will ACT with LOVE and KINDNESS we will GIVE hope and SUPPORT to all.

ORDER OF WORSHIP

We gather to worship together, at this time, in different places. Bottom line, we are worshipping God, TOGETHER! This worship service has been pre-recorded. Worship materials have been published online at blcmalmo.org. If you are able, please watch the service via Bethesda Lutheran Church of Malmo's youtube.com page, find the link on Facebook, or visit our website to find the link.

ANNOUNCEMENTS



Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823-1889

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CONFESSION and FORGIVENESS

Blessed be the holy Trinity, + one God, who creates, redeems, and sustains us and all of creation.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Faithful God,

have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord.

Amen.

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of + Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God's work in the world.

Amen.

PRAYER of the DAY

O Lord God,

enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord. Amen

SCRIPTURE

FIRST READING: 2 Corinthians 8:1-15

¹We want you to know, brothers and sisters, about the grace of God that has been granted to the churches of Macedonia; ²for during a severe ordeal of affliction, their abundant joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For, as I can testify, they voluntarily gave according to their means, and even beyond their means, ⁴begging us earnestly for the privilege of sharing in this ministry to the saints — ⁵and this, not merely as we expected; they gave themselves first to the Lord and, by the will of God, to us, ⁶so that we might urge Titus that, as he had already made a beginning, so he should also complete this generous undertaking among you. ⁷Now as you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something — ¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has — not according to what one does not

have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Word of God, Word of Life. **Thanks be to God**

Gospel: John 13:31-35

³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

Word of God, Word of Life. Thanks be to God

SERMON



Text: William W. How, 1823-1897, alt.

Music: HEATH, L. Mason and G. Webb, Cantica Lauda, 1850

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS of INTERCESSION

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

A brief silence.

Unite your church, O God. Grant us the gifts of repentance and reconciliation. Bless the cooperative work of churches in this community (*especially*). Strengthen ecumenical partnerships; guide the work of the Lutheran World Federation and the World Council of Churches. Lord, in your mercy,

hear our prayer.

Protect your creation, O God. Teach us ways that do not harm what you have entrusted to our care. Renew and enliven places suffering from drought, flood, storms, or pollution (*especially*). Lord, in your mercy,

hear our prayer.

Turn nations and leaders from ways that lead to death. Shape new paths toward peace and cooperation, teaching us to recognize one another as neighbors. Guide legislators, civil servants, judges, and police toward laws that protect the well-being of all. Lord, in your mercy,

hear our prayer.

Tend to all in need of your compassion. Hear the cries of those awaiting justice and those yearning for forgiveness. Give community to the lonely and neighbors to the outcast. Shelter all who are vulnerable in body, mind, or spirit (*especially*). Lord, in your mercy,

hear our prayer.

Sustain us in our work, O God, and give work to those who need it. Shape societies to ensure fair treatment for all who labor. Help us to love our neighbors in and through our work. Lord, in your mercy,

hear our prayer.

We remember with thanksgiving those who have died in faith. As you equipped them, equip us with your protection and power, until with them we see your salvation. Lord, in your mercy,

hear our prayer.

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING PRAYER

Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord. Amen.

WORDS OF INSTITUTION

THE LORD'S PRAYER

INVITATION TO COMMUNION

Come to the banquet table where Christ gives himself as food and drink.

You may now partake of the bread and wine in your own home. Speak the words "The body of Christ, given for you" and "The blood of Christ, shed for you." You may then respond "Amen."

PRAYER after COMMUNION

We give you thanks, gracious God,

that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever. Amen.

BLESSING

Mothering God, Father, + Son, and Holy Spirit, bless you and lead you into the way of truth and life. Amen.

HYMN:



DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

Response to God's Word Last Week

August 30th, 2020 – Actual Attendance: ___50 __ - Virtual Attendance *: 42

ANNOUNCEMENTS

PRAYER & CARE LIST Julie Swaggert's mother. Jenny Schuett's brother, Dave. Kathy Larson's sister-in-law, Diane.

LAWN MOWERS NEEDED If you would like to help in the mowing, please



contact Mary at the church office (320-684-2123) to get on the signup sheet. We can use your help. The tractors and equipment will be ready each week (serviced, sanitized, and gassed) for your enjoyment. If you have any questions call Lee Forrester at 651-271-2186.

CANCELLED ACTIVITIES

- Veggie Stand until further notice.
- **Jamboree** there's talk of doing a video of skits & music. Anyone interested in being part of the video, contact Pastor James.
- October Bazaar stay tuned for other fund-raising ideas to fund WELCA's many worthy missions.

FACEMASKS we have homemade cloth facemasks available in the church entry way if you need them. They are machine washable and dryable.

SURVEY for REOPENING Included in your September Newsletter was a survey for reopening. If you have not already filled one out, please do so today.

WORSHIP SERVICE ON CDs If you would like a CD audio copy of our worship service, please contact the office and we can arrange that. Office phone number: 320 684-2123.

QUILTS for HUNGER 2020 ELCA Online Quilt Auction! Wednesday, September 9-12th! Go to: https://e.givesmart.com/events/iaK/ to view and bid.

^{*}Virtual attendance is based on a matrix from the NEMN Synod. We determine the number of unique views per week and multiply by 2 – assuming there are two people per household watching the YouTube video service.