

Sunday, January 10, 2021

Jesus' Baptism



BETHESDA LUTHERAN CHURCH OF MALMO

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Church Secretary: Mary Braun

Ministers: All Members of the Congregation

MISSION STATEMENT

*We will **LIVE** and **SERVE** through **FAITH**
we will **ACT** with **LOVE** and **KINDNESS**
we will **GIVE** hope and **SUPPORT** to all.*

ORDER OF WORSHIP

We gather to worship together, at this time, in different places. Bottom line, we are worshipping God, TOGETHER! This worship service has been pre-recorded. Worship materials have been published online at blcmalmo.org. If you are able, please watch the service via Bethesda Lutheran Church of Malmo's YouTube.com page, find the link on Facebook, or visit our website to find the link.

ANNOUNCEMENTS

HYMN – “On Jordan’s Bank the Baptist’s Cry”

#249 ELW



1 On Jor - dan's bank the Bap - tist's cry an - nounc - es
 2 Then cleansed be ev - 'ry life from sin; make straight the
 3 We hail you as our Sav - ior, Lord, our ref - uge
 4 Stretch forth your hand, our health re - store, and make us



that the Lord is nigh; a - wake and heark - en,
 way for God with - in, and let us all our
 and our great re - ward; with - out your grace we
 rise to fall no more; oh, let your face up -



for he brings glad tid - ings of the King of kings!
 hearts pre - pare for Christ to come and en - ter there.
 waste a - way like flow'rs that with - er and de - cay.
 on us shine and fill the world with love di - vine.

Text: Charles Coffin, 1676–1749; tr. composite
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

CONFESSION and FORGIVENESS

Blessed be the holy Trinity, † one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation. **Amen.**

Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

Holy God,
you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy.
Amen.

How vast is God's grace! Through the power and promise of † Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

Amen.

PRAYER OF THE DAY

Heavenly Father,

With joy and awe we praise you for claiming us as your sons and daughters, and for pouring your Holy Spirit upon us. Help us to prepare this earth for your glory, and shine your light on all your faithful children, for the sake of the one whose birth and baptism brought renewal and transformation to this world, Jesus Christ. Amen.

SCRIPTURE

FIRST READING: Psalm 51:6-17

⁶You desire truth in the inward being; therefore teach me wisdom in my secret heart.

⁷Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

⁸Let me hear joy and gladness; let the bones that you have crushed rejoice.

⁹Hide your face from my sins, and blot out all my iniquities.

¹⁰Create in me a clean heart, O God, and put a new and right spirit within me.

¹¹Do not cast me away from your presence, and do not take your holy spirit from me.

¹²Restore to me the joy of your salvation, and sustain in me a willing spirit.

¹³Then I will teach transgressors your ways, and sinners will return to you.

¹⁴Deliver me from bloodshed, O God, O God of my salvation, and my tongue will sing aloud of your deliverance.

¹⁵O LORD, open my lips, and my mouth will declare your praise.

¹⁶For you have no delight in sacrifice; if I were to give a burnt offering, you would not be pleased.

¹⁷The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, you will not despise.

Word of God, Word of Life.

Thanks be to God

Gospel: Luke 3:1-22

¹In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, ²during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. ³He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, ⁴as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.

⁵Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; ⁶and all flesh shall see the salvation of God."

⁷John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. ⁹Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

¹⁰And the crowds asked him, "What then should we do?" ¹¹In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." ¹²Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" ¹³He said to them, "Collect no more than the amount prescribed for you." ¹⁴Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

¹⁸So, with many other exhortations, he proclaimed the good news to the people. ¹⁹But Herod the ruler, who had been rebuked by him because of Herodias, his brother's wife, and because of all the evil things that Herod had done, ²⁰added to them all by shutting up John in prison.

²¹Now when all the people were baptized, and when Jesus also had been baptized

and was praying, the heaven was opened, ²²and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Word of God, Word of Life.

Thanks be to God

SERMON

"This is my Beloved!"

Guest Pastor: Rev. Terry Frovik

HYMN:

"Songs of Thankfulness and Promise"

#310 ELW



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill:
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad - dressed,
an - thems be to thee ad - dressed, God in flesh made man - i - fest.
an - thems be to thee ad - dressed,
and may praise thee, ev - er blest,

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For the church throughout the world and its leaders, that guided by the Holy Spirit they proclaim the forgiveness of sins, let us pray.

Have mercy, O God.

For wilderness and water, wind and wild beasts, and all living things on earth, that God's goodness is revealed through creation and faithful stewards care for all God has made, let us pray.

Have mercy, O God.

For the nations of the world and their leaders, for laborers busy both day and night, and for peacemakers amid strife, that God inspire all people to use their strength wisely, let us pray.

Have mercy, O God.

For the sick and those who provide medical care, for the imprisoned and those who show them mercy, for the lonely and those who provide companionship, for all who suffer (*especially*), that God shower compassion, let us pray.

Have mercy, O God.

For the congregation gathered here, for students returning to school, for those seeking renewal in their daily work, that all the beloved of God experience grace and peace, let us pray.

Have mercy, O God.

Here other intercessions may be offered.

In thanksgiving for the faithful departed who now rest from their labors, that their witness inspire us in our baptismal vocations, let us pray.

Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING PRAYER

O God,

receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. Amen.

WORDS OF INSTITUTION

THE LORD'S PRAYER

INVITATION TO COMMUNION

Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.

You may now partake of the bread and wine in your own home. Speak the words "The body of Christ, given for you" and "The blood of Christ, shed for you." You may then respond "Amen."

PRAYER after COMMUNION

Christ Jesus,

at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name.

Amen.

BLESSING

God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter † keep you in peace.

Amen.

HYMN:

“Down by the Jordan”

(Insert)

DISMISSAL

Go in peace. Be the light of Christ.

Thanks be to God.

Response to God’s Word Last Week

January 3rd, 2021 – Virtual Attendance *: 182

**Virtual attendance is based on a matrix from the NEMN Synod. We determine the number of unique views per week and multiply by 2 – assuming there are two people per household watching the YouTube video service.*

ANNOUNCEMENTS

PRAYER & CARE LIST: Lynn Hansen, Shirley Eklund

ANNUAL MEETING: The date and time for our Annual Congregational Meeting will be Sunday, January 31, 2021. We will have either an in-person or parking lot service that day starting at 10:00 a.m. with meeting to follow service. All MN Department of Health guidelines will be followed including, but not limited to: Health Screening Assessment upon entry, 6’ physical distancing, wear a mask the entire time you are in the building, prayers will be whispered from behind your mask, no singing, no hand shaking, etc.

ANNUAL MEETING: We will need at least 25 voting members to attend our annual meeting to meet our quorum and the hall will be set up for approximately 50-60 people. We are asking for members to call or email to reserve a spot at the meeting.

WOMEN’S DEVOTION: Monday, January 11th, 9:00am, in the Fellowship Hall. Discussions based on the January issue of Gather Magazine. Mask-up and bring your own beverage.

WELCA MEETING: Wednesday, January 20th at 9:30am to discuss distribution of benevolence monies taken in from the No-Bazaar Bazaar. Mask up, bring your own beverage, and Social Distancing enforced. If interested in joining via Zoom, contact Mary Braun via email at: blcmalmo@gmail.com

“ZOOM COFFEE HOUR”: coffee and conversation will continue to meet every other Tuesday if interest continues. Next meeting is Tuesday, January 19th at 10:00am. Please email Cheryl Malotky if you are interested so she can email you a Zoom invite. If you have additional questions, please contact Cheryl Malotky clmalotky@gmail.com. or 952 412-6108

HYMN:

“Down by the Jordan”

(Sung to the tune: "Praise Ye the Lord, the Almighty")

Down by the Jordan, a prophet named John was baptizing,
Preaching a message the people found bold and surprising:
"God will forgive! Show that you'll change how you live!
Surely God's new day is rising!"

There by the river, the crowd came with great expectation:
"Are you God's Chosen One, sent here to rescue our nation?"
"No!" John replied. "He who is mightier than I
Judges and offers salvation."

Jesus, you went to be baptized along with the others,
Taking your place among sinners, God's lost sons and daughters.
Then with great love, God's Spirit came as a dove!
Your work began in those waters.

Here in the Church, we are baptized and filled with God's Spirit.
Freed and forgiven, we're welcomed with joy! Can you hear it?
This is God's sign! This is how God says, "You're mine!"
Let's take the good news and share it!

Words by: Carolyn Winfrey Gillette