## **Sunday, April 25, 2021**

Ethiopian Eunuch Baptized



## BETHESDA LUTHERAN CHURCH OF MALMO

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Church Secretary: Mary Braun

Ministers: All Members of the Congregation

MISSION STATEMENT
We will LIVE and SERVE through FAITH
we will ACT with LOVE and KINDNESS
we will GIVE hope and SUPPORT to all.

## INTRODUCTION

Today's readings conclude not with a "mission accomplished" feeling, but with an ongoing mission of witnessing, proclaiming, teaching, sharing, and interpreting the scriptures.

#### ANNOUNCEMENTS



rise; Christ has

save; where your vic - to - ry,

o - pened par - a - dise.

Text: Charles Wesley, 1707-1788, alt. Music: Orientis Partibus, Pierre de Corbeil, d. 1222

#### THANKSGIVING FOR BAPTISM

Death in vain for - bids his

Once he died our souls to

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

#### Christ is risen indeed. Alleluia!

Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers. Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God, now and forever. **Amen.** 

## PRAYER OF THE DAY

Fulfillment of the prophesies,

With Scripture and water you claim people as your own. Claim us with water and the word, so that we may rejoice in the life given to us through the gift of the Holy Spirit, for the sake of the one whose spirit lives in us, Jesus Christ. Amen.

#### **SCRIPTURE**

FIRST READING: Acts 8:26-39

<sup>26</sup>Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup> and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, "Go over to this chariot and join it." <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup>He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. <sup>33</sup>In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." <sup>34</sup>The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing.

Word of God, Word of Life. Thanks be to God

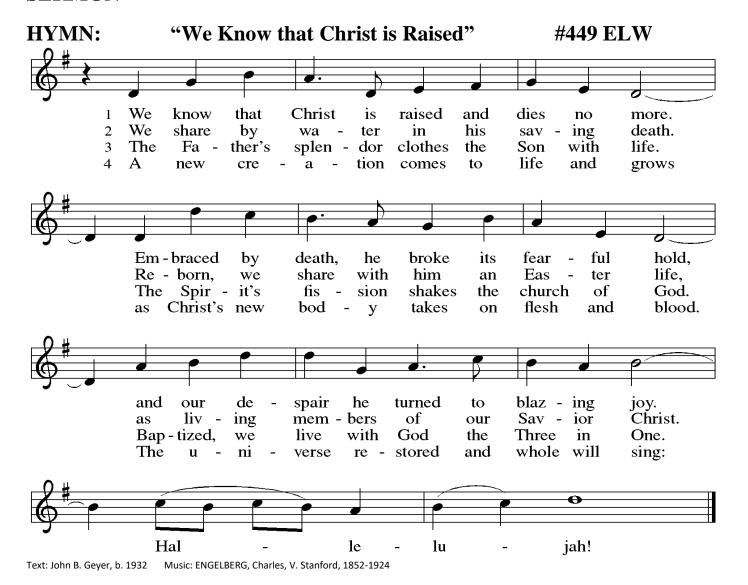
## **Gospel: Luke 24:44-47**

<sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you — that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness

of sins is to be proclaimed in his name to all nations, beginning from Jerusalem.

Word of God, Word of Life. Thanks be to God

#### **SERMON**



## THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of

# saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

#### PRAYERS of INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love. *A brief silence*.

Loving Shepherd, you know your own and your own know you. Your voice calls us to your loving embrace. Strengthen your church throughout the world that we bear witness to your expansive love. Hear us, O God.

## Your mercy is great.

Gracious Shepherd, you are generous with the gifts of goodness and mercy. Restore your creation to wholeness so that cities and towns, countryside and wilderness, may abound with life. Hear us, O God.

## Your mercy is great.

Hope-giving Shepherd, the nations and peoples are your heritage. Place into the hearts of all leaders and rulers the passion to serve. Crucify any desire to overpower others and give leaders joy in lifting up the lowly. Hear us, O God.

## Your mercy is great.

Abiding Shepherd, your love flows as we reach out to those around us. Move us with your Spirit, so that we lay down our lives for those in need. Help us love one another in truth and action. Hear us, O God.

## Your mercy is great.

Saving Shepherd, you restore us to wholeness. Help our community in our life together and give us vigor as a people of faith. In the midst of challenges and opportunities, fill us anew with you Holy Spirit. Hear us, O God.

## Your mercy is great.

## Here other intercessions may be offered.

Eternal Shepherd, you hold us securely in your loving hands. In the assurance of resurrection hope, we remember our loved ones who have died in you. Bring us, with them, to dwell in your house forever. Hear us, O God.

## Your mercy is great.

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

#### Amen.

#### **PEACE**

The peace of Christ be with you always.

And also with you.

## OFFERING PRAYER

God of love,

you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ. Amen

## WORDS OF INSTITUTION

## THE LORD'S PRAYER

#### INVITATION TO COMMUNION

The risen Christ invites us to this table. Come, eat and be satisfied.

#### PRAYER after COMMUNION

Wellspring of joy,

through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord. Amen

#### BLESSING

May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, + Son, and Holy Spirit, bless you now and forever.

Amen

HYMN: "God, We Gather as Your People" Page 7

#### **DISMISSAL**

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

## "God, We Gather as Your People"



Text: David Lohman, b. 1961 Music: WELCOME BE OUR SONG, David Lohman. Text and music © 2007 Welcome Song Music, admin. Augsburg Fortress

## Response to God's Word Last Week:

Sunday, April 18, 2021 - In Person: 62
Virtual Attendance \*: 26

THIS WEEK AT Bethesda April 19, 2021 – April 25, 2021

April 26	Monday	11:30am 7:00pm	Pinochle AA/Alanon Meetings
April 27	Tuesday	9:00am	Quilters
May 2	Sunday	9:30 am	In-Person Worship Service-No Communion- Pastor Vacation

## **ANNOUNCEMENTS**

**PRAYER & CARE LIST:** Jenny Schuett's brother, Dave. Ruth Hamman's brother Dean Gommer. Lois Johnson's son-in-law, Larry Dux. The family of Tom Mjelde who passed away Friday, April 16, 2021. The family of Donald Hyytinen who pasted away on April 21, 2021.

"USHERS NEEDED" Contact Skip Hansen if you are available.

<u>BETHESDA QUILTERS</u> need donations of clean used mattress pads, flannel sheets or blankets to make Lutheran World Relief quilts. Please leave in the Fellowship Hall by the Quilter's Door. Many Thanks.

<u>VEGGIE STAND</u> Calling all gardeners and bakers. There are plans for Bethesda's Veggie Stand to be open at least on a limited basis this summer. This spring, plant seedlings as well as rhubarb, bulbs, perennials, jelly and baked goods will be sold. So if you are starting plants and have extra or are thinning your perennials, plan to bring them to the veggie stand. The goal is to open mid-May. All proceeds to benefit local food shelves and local benevolences.

<u>ALUMINUM CANS</u> price is up on recycled aluminum thru the month of April! Bring in your cans to church for recycling. Money goes to local benevolence.

**STUFFED ANIMALS** The Malmo Lions are collecting new or gently used stuffed animals. Please bring to the church attention Sherry Whipple.

<sup>\*</sup>Virtual attendance is based on a matrix from the NEMN Synod. We determine the number of unique views per week and multiply by 2 – assuming there are two people per household watching the service.