# **Sunday June 30, 2024**

# Sixth Sunday after Pentecost



#### BETHESDA LUTHERAN CHURCH OF MALMO

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Prayer Chain Contacts: Char Berg 320-684-2102 or

Darlene Christensen 320-279-0097 Church Secretary: Mary Braun

Ministers: All Members of the Congregation

#### **MISSION STATEMENT**

We will LIVE and SERVE through FAITH
we will ACT with LOVE and KINDNESS
we will GIVE hope and SUPPORT to all.

# **ANNOUNCEMENTS**

THIS WEEK AT Bethesda

Saturday

Sunday

7/1

7/6

7/7

PRAYER & CARE LIST: Ron Aho

JUNE RAFFLE BASKET Help support Local Benevolence and get a head start on your Christmas celebrations. Sugar cookies, coffee, a snuggly warm blanket, and more. Merry Christmas! \$1 per ticket. Drawing is today!

JULY WOMENS' DEVOTION is changed to Monday, July 8th at 9:00am

**CRAFTING FUN!** Join us to work on crafts for our Holiday Bazaar on the following Mondays from 9-11 am: July 1 & 29; Aug. 5 & 19; Sept. 16 & 30; Oct. 7. A few of these dates will be workshops where we will work on specific items: July 1 - Papermaking; and Aug. 19 – Dried fruit crafts. The bazaar is on Oct. 26 this year.

<u>LECTORS NEEDED</u> We need lectors for weekly Sunday readings. Sign-up sheets are on the table in the Narthex heading into the Fellowship Hall and include the weekly readings.

**COFFEE SERVIERS NEEDED** Please sign up so we many continue to enjoy coffee & fellowship after service. The signup sheet is on the bulletin board mounted in the Fellowship Hall next to the serving window.

0.00 am

10:30 am

8:00 am

9:00 am

**July 1, 2024 – July 7, 2024** 

Glen 4<sup>th</sup> of July Parade

Worship in Person & Live Stream

Veggie Stands Opens

Monday	// 1	9.00 am	Claricis
		11:30 am	Cards
		7:00 pm	AA/Alanon
Tuesday	7/2	9:00 am	Chair Yoga
		4:00 pm	Bell Practice
		5:30 pm	Choir Practice
		6:30 pm	Praise Team Practice
Wednesday	7/3	9:00 am	Women's Bible Study
Thursday	7/4	Happy Fourth of July! (No Romeos or Chair Yoga)	

**OPENING HYMN: "Lord, Whose Love in Humble Service" #712 ELW** 

(Please rise on the last verse)



#### CONFESSION and FORGIVENESS

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

#### Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin. *Silence is kept for reflection*.

God, our provider,

# help us.

It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

#### PRAYER OF THE DAY

Almighty and merciful God,

we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.

# FIRST READING: Lamentations 3:22-33

<sup>22</sup>The steadfast love of the LORD never ceases, his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>"The LORD is my portion," says my soul, "therefore I will hope in him."

<sup>25</sup>The LORD is good to those who wait for him, to the soul that seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup>It is good for one to bear the yoke in youth, <sup>28</sup>to sit alone in silence when the Lord has imposed it, <sup>29</sup>to put one's mouth to the dust (there may yet be hope), <sup>30</sup>to give one's cheek to the smiter, and be filled with insults.

<sup>31</sup>For the Lord will not reject forever. <sup>32</sup>Although he causes grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve anyone.

Word of God, Word of Life. Thanks be to God

# **PSALM: Psalm 30**

<sup>&</sup>lt;sup>1</sup> I will exalt you, O LORD, because you have lift ed me up and have not let my enemies triumph over me.

<sup>&</sup>lt;sup>2</sup>O LORD my God, I cried out to you, and you restored me to health.

<sup>&</sup>lt;sup>3</sup> You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

- <sup>4</sup> Sing praise to the LORD, all you faithful; give thanks in holy remembrance.
- <sup>5</sup> God's wrath is short; God's favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.
- <sup>6</sup> While I felt secure, I said, "I shall never be disturbed.
- <sup>7</sup> You, LORD, with your favor, made me as strong as the mountains." Then you hid your face, and I was filled with fear.
- <sup>8</sup> I cried to you, O LORD; I pleaded with my Lord, saying,
- <sup>9</sup> "What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?
- <sup>10</sup> Hear, O LORD, and have mercy upon me; O LORD, be my helper."
- <sup>11</sup> You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.
- <sup>12</sup> Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever.

#### **SECOND READING: 2 Corinthians 8:7-15**

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

"The one who had much did not have too much, and the one who had little did not have too little."

Word of God, Word of Life. Thanks be to God

# Gospel: Mark 5:21-43 Glory to you, O Lord

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome

with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord ~ Praise to you, O Christ

#### **SERMON**



#### **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

# A brief silence.

God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy,

# hear our prayer.

God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy,

# hear our prayer.

God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife (*nations and places may be named*) and illumine paths of justice and freedom for those who lead them. In your mercy,

# hear our prayer.

God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for (*names and*) all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. In your mercy,

# hear our prayer.

God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. In your mercy,

# hear our prayer.

# Here other intercessions may be offered.

God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead (*especially*) who with all the saints sing without ceasing in your realm of glory. In your mercy,

# hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

Amen.

#### **PEACE**

The peace of Christ be with you always.

And also with you.

**OFFERING** - Please be seated as the Ushers pass the offering plate.

<u>Please stand</u> as the ushers bring the offering to the altar.

#### OFFERING PRAYER

Jesus, Bread of life,

you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

#### WORDS OF INSTITUTION

#### THE LORD'S PRAYER

#### INVITATION TO COMMUNION

Christ has set the table with more than enough for all.

Come! (hymn: #471 ELW)

#### PRAYER AFTER COMMUNION

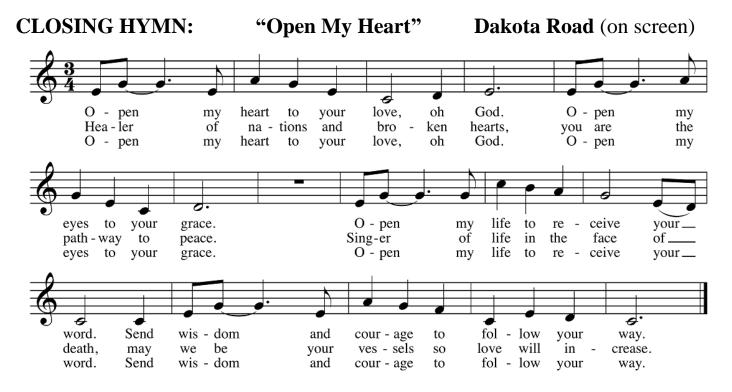
Jesus, Bread of life,

we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

#### **BLESSING**

The blessing of God,

#### Amen.



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#### **DISSMAL**

Go in peace. You are the body of Christ.

#### Thanks be to God.

Visitors! It has been great having you join us for worship! Please come again.

# THOSE SERVING THIS WEEK

Greeters: No Greeters

Ushers: Barry & Donna Ansell

Lector: Vicki Vossen

Hospitality: No Hospitality

Thank you for your service!

Response to God's Word Last Week:

Sunday, June 23, 2024: In Person: 9:00am <u>56</u> Online: <u>14</u>