

Sunday October 6, 2024

Twentieth Sunday after Pentecost



BETHESDA LUTHERAN CHURCH OF MALMO
21590 State Highway 47, Isle, MN 56342
Phone: 320-684-2123 (1-877-684-2123) Fax: 320-684-2836
E-mail address: blcmalmo@gmail.com
Church Web Site: blcmalmo.org

Pastor Paul Hanson

St. Paul, MN

Parish Nurses: Darlene Christensen, RN 320-279-0097
Kathy Berland RN ANP 218-838-6181
Prayer Chain Contacts: Char Berg 320-684-2102 or
Darlene Christensen 320-279-0097
Church Secretary: Mary Braun

Ministers: All Members of the Congregation

MISSION STATEMENT

*We will **LIVE** and **SERVE** through **FAITH**
we will **ACT** with **LOVE** and **KINDNESS**
we will **GIVE** hope and **SUPPORT** to all.*

ANNOUNCEMENTS

PRAYER & CARE LIST: Ron Aho, the family of Roy Berg.

LECTORS NEEDED we are looking for volunteers to read aloud the scriptures on Sunday morning. Signup sheet in the Narthex which includes the weekly readings, or contact Mary Braun if you can help.

FLU SHOT CLINIC put on by Aitkin County Health & Human Services is scheduled for Tuesday, October 8th from 1-4pm. See the poster on the bulletin board in the Narthex for more information. Call 218-927-7200 to register or go online at <https://aitkincountypublichealth.as.me/BethesdaLutheranMalmu>.

ELCA WORLD HUNGER: The annual Walking Together event will take place Saturday, Oct 12th at Lutheran Church of the Cross in Nisswa, MN. Doors open at 8am, with the festivities beginning at 9am. Our theme this year is Walking Together: 50 Years of ELCA World Hunger, as we highlight and mark the ministry of ELCA World Hunger over the past 50 years. See the bulletin board in the Narthex for more information.

AUTUMN EQUINOX RESCHEDULED Autumn Equinox is now “Celebrate with a Taste of Fall” which has been rescheduled to: October 12th – 4-6 pm at Bethesda. Tickets are \$35 and are limited to 40 people. For tickets, call the office to reserve your place at the table.

OUR ANNUAL HOLIDAY BAZAAR will be on Saturday, October 26th from 9am to 1 pm. We are asking families for donations of 6 dozen holiday cookies for the “Cookie Walk”. Check your October Newsletter for more information.

LUTEFISK DINNER at Trinity Lutheran Church in Milaca. Saturday October 19th from 3:00-7:00pm. See poster on the bulletin board in the Narthex for more information.

THIS WEEK AT Bethesda **October 7, 2024 – October 6, 2024**

| | | | |
|---------|------|--------------|----------------------|
| Monday | 10/7 | 9:00 am | Crafters |
| | | 11:30 am | Cards |
| | | 7:00 pm | AA/Alanon |
| Tuesday | 10/8 | 9:00 am | Chair Yoga |
| | | 1:00-4:00 pm | Flu Shot Clinic |
| | | 4:00 pm | Bell Practice |
| | | 5:30 pm | Choir Practice |
| | | 6:30 pm | Praise Team Practice |

| | | | |
|-----------|-------|---------|-----------------------------------|
| Wednesday | 10/9 | 9:00 am | Women's Bible Study |
| Thursday | 10/10 | 8:00 am | Romeos |
| | | 9:15 am | Chair Yoga |
| Saturday | 10/12 | 4-6 pm | Taste of Fall-Food & Wine Pairing |
| Sunday | 10/13 | 9:00 am | Worship in Person & live stream |

TEMPLE TALK: Compassion Care Mozambique

Sandy Pullen

OPENING HYMN

“Gather Us In”

#532 ELW

(Please Stand on the last Verse)



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth,
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection

Gracious God,

have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

PRAYER OF THE DAY

Sovereign God,

you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen.

CHOIR ANTHEM: “I Saw The Light”

SCRIPTURE

FIRST READING: Genesis 2:18-24

¹⁸The LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” ¹⁹So out of the ground the LORD God formed every

animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

“This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.”

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Word of God, Word of Life. **Thanks be to God**

PSALM: Psalm 8

¹ O LORD our Lord, how majestic is your name in all the earth!—

² **you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.**

³ When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

⁴ **what are mere mortals that you should be mindful of them, human beings that you should care for them?**

⁵ Yet you have made them little less than divine; with glory and honor you crown them.

⁶ **You have made them rule over the works of your hands; you have put all things under their feet:**

⁷ all flocks and cattle, even the wild beasts of the field,

⁸ **the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.**

⁹ O LORD our Lord, how majestic is your name in all the earth!

SECOND READING: Hebrews 1:1-4; 2:5-12

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

⁷You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
⁸subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Word of God, Word of Life. **Thanks be to God**

GOSPEL: Mark 10:2-16

Glory to you, O Lord

²Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to

divorce his wife?”³ He answered them, “What did Moses command you?”⁴ They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.”⁵ But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you.⁶ But from the beginning of creation, ‘God made them male and female.’⁷ For this reason a man shall leave his father and mother and be joined to his wife,⁸ and the two shall become one flesh.’ So they are no longer two, but one flesh.⁹ Therefore what God has joined together, let no one separate.”

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

The gospel of the Lord ~ Praise to you, O Christ

SERMON

HYMN OF THE DAY: “Take My Life That I Might Be” #583 ELW

Andante/Espressivo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, no -
Take my life, that I may be con - se - crat - ed, Lord,

da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

y tu tro - no en el ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



Que mi vi - da en - te - ra, es - te
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,
 3 Take my voice and let me sing
 4 Take my will and make it thine;

con - sa - gro - da a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;

que a mis mi - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall

pul - so de tu a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.
 mes - sag - es from thee.
 be thy roy - al throne.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS of INTERCESSION

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

God of our ancestors, we give thanks for the church in all times. May we listen for the prophets of this age who bear messages that stir the church toward renewal and justice. God of grace,

hear our prayer.

Creator of every creature on earth, direct our lives toward the renewal and sustaining of cattle, birds of the air, animals of the field, and those who share our homes. Reveal the ways we can work alongside creation for the health and well-being of all. God of grace,

hear our prayer.

Sovereign God, we give thanks that you are mindful and benevolent to even us, mere mortals. Accompany us when hardness of heart gets in the way of justice between people and nations. Endow leaders with minds for justice and hearts for compassion. God of grace,

hear our prayer.

Restoring Lord, grant healing and wholeness to those who are sick and suffering (*especially*). Work through medical professionals to diagnose, ease pain, and give life to all who seek their wisdom and experience. God of grace,

hear our prayer.

Unifying God, humans were created for relationship with the earth, its creatures, and one another. Forgive us when division threatens companionship, mutual support, and unity among us. May your love inspire us to build supportive communities of faith where all are cherished. God of grace,

hear our prayer.

Here other intercessions may be offered.

God of resurrection, you prepare a place in the kingdom through Christ's death and resurrection. We give thanks for the saints who have taken their place at your heavenly banquet (*especially William Tyndale, translator and martyr, whom we commemorate today*). God of grace,

hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Please be seated for the passing of the offering plate.

OFFERING - *Please stand as the ushers bring the offering to the altar.*

OFFERING PRAYER

Blessed are you, O God,

source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

WORDS OF INSTITUTION

THE LORD'S PRAYER

INVITATION TO COMMUNION

Jesus welcomes you to this table.

Come, here is your God

PRAYER AFTER COMMUNION

Holy God,

you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

BLESSING

God all mighty, God most merciful ✝ bless you, keep you, and give you peace.

Amen.

CLOSING HYMN: "God, Whose Giving Has No Ending" #673 ELW



1 God, whose al - might - y word cha - os and dark - ness heard
 2 Christ, who once came to bring, on your re - deem - ing wing,
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
 heal - ing and sight; health to the trou - bled mind, sight where il -
 speed forth your flight; move on the wa - ter's face bear - ing the
 Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
 lu - sions blind; oh, now to hu - man-kind let there be light.
 lamp of grace, and in earth's dark - est place let there be light.
 full - est pride, through the earth, far and wide, let there be light.

DISMISSAL

Go in peace. Follow Jesus.

Thanks be to God.

*Visitors! It has been great having you join us for worship!
 Please come again.*

THOSE SERVING THIS WEEK

Music: Adult Choir

Lector: Jeannine Bruesewitz

Ushers: Lee & Barb Forrester

Greeters: Del & Dianne Jones

Hospitality: *Need Volunteers!*

Thank you for your service!

Response to God's Word Last Week

Sunday, September 29, 2024: In Person: 9:00am 65 Online: 18