# Sunday January 26, 2025 Third Sunday after Epiphany



BETHESDA LUTHERAN CHURCH OF MALMO 21590 State Highway 47, Isle, MN 56342 Phone: 320-684-2123 (1-877-684-2123) Fax: 320-684-2836 E-mail address: blcmalmo@gmail.com Church Web Site: <u>blcmalmo.org</u>

# **Pastor Paul Hanson**

Mounds View, MN

Parish Nurses: Darlene Christensen, RN 320-279-0097 Kathy Berland RN ANP 218-838-6181 Prayer Chain Contacts: Char Berg 320-684-2102 or Darlene Christensen 320-279-0097 Church Secretary: Mary Braun

Ministers: All Members of the Congregation

### **MISSION STATEMENT**

We will LIVE and SERVE through FAITH we will ACT with LOVE and KINDNESS we will GIVE hope and SUPPORT to all.

### **ANNOUNCEMENTS** PRAYER & CARE LIST: Ron & Jan Aho

**COFFEE SERVERS NEEDED** Please sign up so we may continue to enjoy coffee & fellowship after service. The signup sheet is on the bulletin board mounted in the Fellowship Hall next to the serving window.

**LECTORS NEEDED** we are looking for volunteers to read aloud the scriptures on Sunday mornings. Sign-up sheets are in the Narthex and include the weekly readings.

**OFFERING ENVELOPES** for 2025 are here! Please pick up your envelopes from the table in the Narthex heading into the Fellowship Hall. There are also "Direct Deposit" forms available on the table also.

YEAR END TAX GIVING STATEMENTS are available in the Narthex on the table heading into the Fellowship Hall.

WINTER CRAFT SESSIONS Join Our Crafting Community! We've scheduled three Winter Green Craft Sessions that are open to the public and you can bring your projects home if you wish. These will be on Monday mornings from 9-11 am on January 27th, February 24th, and March 24th. The first session will focus on creating moss heart topiaries, a simple yet elegant craft perfect for home decor (and an idea for our fellowship table decor for this winter). A \$5 fee will cover necessary supplies. We can then share ideas for future sessions...there are many on Pinterest. So join for us along with your friends for a morning of crafting and inspiration!

THIS WEE	K AT Bet	thesda Janua	January 27, 2025 – February 2, 2025	
Monday	1/27	9-11 am	Crafting	
		11:30 am	Cards	
		7:00 pm	AA/Alanon	
Tuesday	1/28	9:00 am	Chair Yoga	
Wednesday	1/29	9:00 am	Women's Bible Study	
Thursday	1/30	8:00 am	ROMEOS	
-		9:15 am	Chair Yoga	
Sunday	2/2	9:00 am	Worship in Person & live stream	

**OPENING HYMN:** "Arise, Your Light Has Come"

**#314 ELW** 

(Please Stand on the last Verse)



# **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, our creator, our protector, our wellspring of life.

#### Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

#### Silence is kept for reflection

#### Merciful God,

you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In + Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

#### Amen.

#### PRAYER OF THE DAY

#### Blessed Lord God,

you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.

#### SCRIPTURE

#### FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. <sup>2</sup> Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup> He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup> And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup> Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. <sup>8</sup> So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup> And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup> Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Word of God, Word of Life. Thanks be to God

### PSALM: Psalm: 19

<sup>1</sup> The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

# <sup>2</sup> One day tells its tale to another, and one night imparts knowledge to another.

<sup>3</sup> Although they have no words or language, and their voices are not heard,

# <sup>4</sup> their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.

<sup>5</sup> It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

# <sup>6</sup> It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

<sup>7</sup> The teaching of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the simple.

# <sup>8</sup> The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.

<sup>9</sup> The fear of the Lord is clean and endures forever; the judgments of the Lord are true and righteous altogether.

# <sup>10</sup> More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

<sup>11</sup> By them also is your servant enlightened, and in keeping them there is great reward.

### <sup>12</sup> Who can detect one's own offenses? Cleanse me from my secret faults.

<sup>13</sup> Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

# <sup>14</sup> Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

# SECOND READING: 1 Corinthians 12:12-31a

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were

all made to drink of one Spirit.

<sup>14</sup> Indeed, the body does not consist of one member but of many. <sup>15</sup> If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup> And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup> But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would the body be? <sup>20</sup> As it is, there are many members, yet one body. <sup>21</sup> The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup> On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup> and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup> whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup> that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup> Now you are the body of Christ and individually members of it. <sup>28</sup> And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup> But strive for the greater gifts.

Word of God, Word of Life. Thanks be to God

#### GOSPEL: Luke 4:14-21

#### Glory to you, O Lord

<sup>14</sup> Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup> He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the

synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup> "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor.

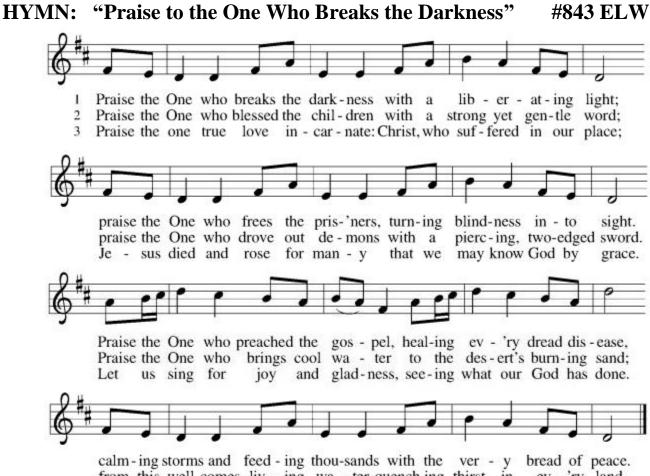
He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,

<sup>19</sup> to proclaim the year of the Lord's favor."

<sup>20</sup> And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup> Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

#### The gospel of the Lord ~ Praise to you, O Christ

#### **SERMON**



from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land. Praise the one re - deem - ing glo - ry; praise the One who makes us one.

### **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **PRAYERS of INTERCESSION**

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

# A brief silence.

As your word is opened in our midst, we give thanks for all who share scripture: for parents, grandparents, and godparents; teachers and mentors; deacons, pastors, bishops, and scholars. Inspire passion for the stories of faith. God of grace,

### hear our prayer.

As heavens declare your glory and the sky proclaims your work, we lift our voices in awe of quarks and atoms, vast stars and solar systems. Guide us to speak on behalf of your handiwork. God of grace,

### hear our prayer.

As Jesus proclaimed life and freedom in his community, energize communities and nations to eliminate poverty, engage in prison ministry and transformative justice, and envision new ways of working together for your promised reign. God of grace,

### hear our prayer.

As your word and presence revive the soul, accompany all experiencing depression, anxiety, or eating disorders; be a source of strength for all affected by memory loss and their caregivers; draw near to all undergoing medical

treatment or surgery (especially). God of grace,

#### hear our prayer.

As we are made one body in baptism, strengthen all who serve. Renew and inspire all who use their gifts in this congregation, community, and the world (*especially parish nurses, fellowship hosts, worship leaders, council, and committee members*). God of grace,

#### hear our prayer.

Here other intercessions may be offered.

As our faith is strengthened by saints who have gone before us, we remember leaders of the early church (*especially Timothy, Titus, Silas, Lydia, Dorcas, and Phoebe*), and beloved friends and family who have died (*especially*). God of grace,

#### hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

### PEACE

The peace of Christ be with you always.

#### And also with you.

Please be seated for the passing of the offering plate.

**OFFERING -** <u>*Please stand*</u> as the ushers bring the offering to the altar.

### **OFFERTORY PRAYER**

God of grace,

your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.

# WORDS OF INSTITUTION

# THE LORD'S PRAYER

# INVITATION TO COMMUNION

The joy of the Lord is our strength. Come, eat this meal of gladness.

# PRAYER AFTER COMMUNION

Nourishing God,

at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.

# BLESSING

The Spirit of the triune God + bless you with joy, anoint you with compassion, and send you in love.

#### Amen.



### DISMISSAL

Go in peace. Live in hope.

#### Thanks be to God.

Visitors! It has been great having you join us for worship! Please come again.

#### THOSE SERVING THIS WEEK

Ushers: Barry & Donna Ansell Greeters: Larry & Carol Pantsari Lector: Kat Carlson Hospitality: Chuck & Elsa Carlson

#### Thank you for your service!

Response to God's Word Last Week Sunday, January 19, 2025: In Person: 9:00am <u>xx</u> Online: <u>xx</u>