

Sunday June 1, 2025
Seventh Sunday of Easter
Installation of Pastor Christina Kadelbach



BETHESDA LUTHERAN CHURCH OF MALMO
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Deacon Susan Williams ~ NEMN Synod
Pastor Christina Kadelbach

Parish Nurses: Darlene Christensen, RN 320-279-0097
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Prayer Chain Contacts: Char Berg 320-684-2102 or
Darlene Christensen 320-279-0097
Church Secretary: Mary Braun

Ministers: All Members of the Congregation

MISSION STATEMENT

*We will **LIVE** and **SERVE** through **FAITH**
we will **ACT** with **LOVE** and **KINDNESS**
we will **GIVE** hope and **SUPPORT** to all.*

ANNOUNCEMENTS

PRAYER & CARE LIST: Ron & Jan Aho, Noah Elias, and Bev Wedig.

CRAFTER'S MEETING on Monday at 9:00am. Join us for a fun morning of crafting and friends! We will be working on a project for the annual Holiday Bazaar, on multiple Mondays throughout the summer from 9 - 11 am.

THIS WEEK AT Bethesda

June 2, 2025 – June 8, 2025

Monday	6/2	9:00 am	Crafter's Meeting
		11:30 am	Cards
		7:00 pm	AA/Alanon
Tuesday	6/3	9:00 am	Chair Yoga
		4:00 pm	Bells
Wednesday	6/4	9:00 am	Women's Bible Study
Thursday	6/5	8:00 am	ROMEOS
		9:15 am	Chair Yoga
Sunday	6/8	9:00 am	Sunday Worship in Person & live stream

OPENING HYMN: "Come, Ye Thankful People, Come"

#693 ELW

(Please Stand on the last Verse)



1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way;
Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
First the blade, and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the tares to cast,
there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
Come, with all thine an - gels, come, raise the glo - rious har - vest home!

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ✝ the One who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Holy God,

we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power.

Baptized into you, O Living One,

make us one as you are one.

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.

Amen.

PRAYER OF THE DAY

O God,

form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

ADULT CHOIR: “Jesus Messiah”

SCRIPTURES

FIRST READING: Acts 16:16-34

¹⁶ One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷ While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

¹⁹ But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰ When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews ²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe.” ²² The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸ But Paul

shouted in a loud voice, “Do not harm yourself, for we are all here.” ²⁹ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, “Sirs, what must I do to be saved?” ³¹ They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” ³² They spoke the word of the Lord to him and to all who were in his house. ³³ At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴ He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Word of God, Word of Life. **Thanks be to God**

PSALM: Psalm 97

- ¹ The LORD reigns; let the earth rejoice; let the multitude of the isles be glad.
- ² **Clouds and darkness surround the LORD, righteousness and justice are the foundations of God’s throne.**
- ³ Fire goes before the LORD, burning up enemies on every side.
- ⁴ **Lightnings light up the world; the earth sees and trembles.**
- ⁵ The mountains melt like wax before the Lord of all the earth.
- ⁶ **The heavens declare your righteousness, O LORD, and all the peoples see your glory.**
- ⁷ Confounded be all who worship carved images and delight in false gods! Bow down before the LORD, all you gods.
- ⁸ **Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O LORD.**
- ⁹ For you are the LORD, most high over all the earth; you are exalted far above all gods.
- ¹⁰ **You who love the LORD, hate evil! God guards the lives of the saints and rescues them from the hand of the wicked.**
- ¹¹ Light dawns for the righteous, and joy for the honest of heart.
- ¹² **Rejoice in the LORD, you righteous, and give thanks to God’s holy name.**

SECOND READING: Revelation 22:12-14, 16-17, 20-21

- ¹² “See, I am coming soon; my reward is with me, to repay according to

everyone's work. ¹³ I am the Alpha and the Omega, the first and the last, the beginning and the end."

¹⁴ Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶ "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

¹⁷ The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.

²⁰ The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

²¹ The grace of the Lord Jesus be with all the saints. Amen.

Word of God, Word of Life. **Thanks be to God**

GOSPEL: John 17:20-26

Glory to you, O Lord

[Jesus prayed:] ²⁰ "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹ that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given them, so that they may be one, as we are one, ²³ I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴ Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵ "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶ I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The gospel of the Lord ~ **Praise to you, O Christ**

SERMON

HYMN OF THE DAY: “One Bread, One Body”

#496 ELW

Refrain



One bread, one bod-y, one Lord of all; one cup of
bless-ing which we bless, and we, though man-y
through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,

wom-an or man, no more.
one in the Lord of all.
gath-ered to one for all.

Refrain

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



INSTALLATION OF NEW PASTOR
Installation of
The Rev. Christina L. Kadelbach
As Pastor of
Bethesda Lutheran Church of Malmo

The pastor being installed and a representative of the calling body come before the presiding minister and the assembly.

The presiding minister addresses the assembly.

Having been authorized by the church to install Pastor Christina L. Kadelbach, our co-worker in the gospel, as Pastor, I now ask for certification of this call.

A representative of the calling body addresses the presiding minister.

After prayerful deliberation,
we, the members of Bethesda Lutheran Church of Malmo,
have called Pastor Christina L. Kadelbach to serve as a minister of
word and sacrament in the position of our new Pastor.
I present her, and this letter certifying the call.

The representative gives the presiding minister the letter certifying that the call has been received and accepted.

The representative moves aside, and the assembly is seated.

ADDRESS and QUESTIONS

The presiding minister addresses the minister of word and sacrament.

A reading from John:

Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.

(John 20:21-23)

A reading from Matthew:

Jesus said, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.” (*Matthew 28:18-20*)

A reading from First Timothy:

Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers. (*1 Timothy 4:12-16*)

The presiding minister addresses questions to the minister of word and sacrament.

Pastor Christina Kadelbach, in the presence of this assembly will you commit yourself to this new trust and responsibility, in the confidence that it comes from God through the call of the church?

Response: I will, and I ask God to help me.

Will you preach and teach in accordance with the holy scriptures and with the confessions of the Lutheran church? Will you carry out this ministry in harmony with the constitutions of the Evangelical Lutheran Church in America?

Response: I will, and I ask God to help me.

Will you be diligent in your study of the holy scriptures and faithful in your use of the means of grace?

Response: I will, and I ask God to help me.

Trusting in God's care, will you love, serve, and pray for God's people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

Response: I will, and I ask God to help me.

Will you give faithful witness in the world, that God's love may be known in all that you do?

Response: I will, and I ask God to help me.

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

The assembly responds: **Amen.**

The assembly stands.

The presiding minister addresses the assembly.

People of God, will you receive Pastor Christina Kadelbach as a messenger of Jesus Christ sent to serve all people with the gospel of hope and salvation? Will you regard Pastor Christina as a servant of Christ and a steward of the mysteries of God?

We will, and we ask God to help us.

Will you pray for Pastor Christina? Will you help and honor Pastor Christina in carrying out this ministry? In all things, will you strive to live together in the peace and unity of Christ?

We will, and we ask God to help us.

The presiding minister addresses the minister of word and sacrament.

Christina Kadelbach, the office of Pastor of Bethesda Lutheran Church is now committed to you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

BLESSING

The newly installed pastor may kneel as the presiding minister proclaims God's blessing.

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

Amen.

The pastor stands. The presiding minister escorts the pastor to the place of baptism. A representative of the congregation says:

You have been called to be among us to baptize, to teach, and to forgive sins.

They proceed to the place of the word.

A representative of the congregation says:

You have been called to be among us to proclaim the good news.

They proceed to the place of the meal.

A representative of the congregation says:

You have been called to be among us to preside at the Lord's supper.

The presiding minister may address the assembly with these or similar words.

People of God, I present to you Pastor Christina Kadelbach, your new Pastor. Let us welcome her in the name of Christ.

The assembly may offer acclamation with applause

PRAYERS of INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Welcoming God, you invite all people to come and encounter your love. Give your church open hearts and minds to embrace all who seek your presence. Increase the capacity for cooperation between denominations and congregations. Hear us, O God.

Your mercy is great.

Creating God, your might is seen in storms and in silence. Where drought threatens, bring rain. Where waters flood, ease them back. Where fire, earthquake, hurricane, or tornado destroy, shelter your people and restore your land. Hear us, O God.

Your mercy is great.

Discerning God, fill the hearts of leaders with your passion for justice and mercy. Call the nations of this world to tables of peace and collaboration. Encourage governments to seek avenues of collective benefit and joy. Hear us, O God.

Your mercy is great.

Abiding God, all people are held in your care. Accompany survivors of abuse, trauma, and exploitation. Strengthen our resolve to listen and advocate on behalf of all who are unnoticed. Hear our prayers for those close to our heart (*especially*). Hear us, O God.

Your mercy is great.

Rejoicing God, be with this congregation as summer begins in the northern hemisphere. Keep travelers safe. Keep the vulnerable cool. Invigorate summer ministry efforts in our community, and support the well-being of children and young people (*VBS, camp, summer series or other programs may be named*). Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Loving God, the beginning and the end, you are with us throughout our lives. In gratitude for the saints who have died (*especially Justin, martyr*), we look toward your coming again among us. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Please be seated for the passing of the offering plate.

OFFERING - Please stand as the ushers bring the offering to the altar.

OFFERTORY PRAYER

Risen One,

you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.

WORDS OF INSTITUTION

THE LORD'S PRAYER

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

PRAYER AFTER COMMUNION

Living One,

in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.

BLESSING

The triune God, who was, who is, and who is to come, Sovereign, ✝ Savior, and Spirit, light your way with resurrection dawn, now and always.

Amen.

CLOSING HYMN: "In Christ There is No East or West" #650 ELW

(tempo picks up on verse 3)



- 1 In Christ there is no east or west, in him no south or north,
- 2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
- 3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
- 4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.
his ser-vice is the gold-en cord close bind-ing hu-man-kind.
All chil-dren of the liv-ing God are sure-ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

*Visitors! It has been great having you join us for worship!
Please come again.*

THOSE SERVING THIS WEEK

Ushers: Darrell Kelly & Winnie Zahradka

Greeters: Dick & Sandy Pullen

Lector: Dennis Hennessy

Hospitality: Council Representatives

Thank you for your service!

Response to God's Word Last Week

Sunday, May 25, 2025: In Person: 9:00am 47 Online: 15