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# Bethesda Lutheran Church

21590 Hwy 47, Isle, Minnesota 56342

April 26<sup>th</sup>, 2026

9:00 am

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*We are a community that is passionate about sharing the love of Jesus Christ, and we provide as many opportunities as we can to help everyone grow spiritually and in loving service to the community and the world.*

*We're glad you're here. We are a congregation of the Evangelical Lutheran Church in America (ELCA) and celebrate the work we're able to do together. (to learn more about the ELCA visit [www.elca.org](http://www.elca.org)).*

*Those joining worship online, whether live or later in the week, are invited to prepare their worship space by creating a home altar. You might include meaningful linens, candles, a cross, enough bread or crackers and wine or juice for everyone at your table, and anything that helps you engage more fully in worship.*

*This altar becomes a gathering place for prayers, songs, communion, and a shared sense of God's presence in your home.*

✠ **GATHERING** ✠

~ *The Holy Spirit calls us together as people of God.* ~

~ ***The gathering responds together with texts in bold print*** ~

## **WELCOME**

### **THANKSGIVING FOR BAPTISM**

*All may make the sign of the cross, the sign that is marked at baptism, as the worship leader begins..*

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

God reigns. Christ is risen. And nothing can separate us from that love. **Amen.**

Let us give thanks for the gifts of baptism.

*Water is poured into the font as the worship leader continues.*

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves. We thank you for the water that surrounds us  
 Mille Lacs, Sugar, Clear, Round, Camp, Big Sandy, Rice, Nord, Gull, Bay,  
 Sandy River, Superior, Elm Island, Diamond, Smith,  
 For all standing still water sources, underground/spring fed sources,  
 Ice / frozen water sources. miscellaneous transitional sources.  
 and all water sources that nourish us.

Blessed are you. **You are the spring of living water.**

Jesus Christ, you are the faithful witness who accompanies us on our journeys.  
 We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you. **You are the spring of living water.**

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us. Fill us with the breath of peace.

Blessed are you. **You are the spring of living water.**

Holy One, we thank you for the gifts and grace of baptism,  
 and for making us a new creation.

We join with saints and angels, giving you honor and praise, now and forever.

**Alleluia, Amen.**

## GATHERING SONG

ELW 742

### What a Friend We Have in Jesus



1 What a friend we have in Je - sus, all our sins and griefs to bear!  
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!  
 We should nev - er be dis - cour - aged—take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—  
 Can we find a friend so faith - ful who will all our sor - row share?  
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!  
 Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.  
 In his arms he'll take and shield you; you will find a so - lace there.

## GREETING

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

Beloved of God, the immeasurable grace upon grace of Christ Jesus, the rich mercy and unconditional love of God, and the unity of the Holy Spirit be with you all. **And also with you.**

## PRAYER OF THE DAY

Good and gracious God, **let your love shine upon all of us as we gather together to worship, praise, and honor your name among our synod. Be present with us in all our gatherings, granting us wisdom and compassion throughout the assembly. Help us to celebrate your love and grace in our lives through our thoughts and deeds and prepare us to do your good work in the world. In the name of Christ we pray. Amen.**

✠ **WORD** ✠

~ *God speaks to us in scripture reading, preaching, and song.* ~

## FIRST READING

Titus 3:4-7

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Word of God, word of life. **Thanks be to God!**

## PSALM

Psalms 104

*The Psalm for the day is read responsively by whole verse.*

*The assembly's response is in bold print.*

<sup>1</sup>Bless the LORD, O my soul; O LORD my God, you are very great!

You are clothed with majesty and splendor.

<sup>2</sup>**You wrap yourself with light as with a cloak  
and stretch out the heavens like a tent.**

<sup>3</sup>You lay the beams of your chambers in the waters above;  
you make the clouds your chariot; you ride on the wings of the wind.

<sup>4</sup>**You make the winds your messengers  
and flames of fire your servants.**

<sup>5</sup>You set the earth upon its foundations,  
so that from now until forever it shall never be moved.

<sup>6</sup>**You covered it with the deep as with a garment;  
the waters stood above the mountains.**

<sup>7</sup>At your rebuke the waters fled,  
scattered by your voice of thunder.

<sup>8</sup>**They went up into the mountains and descended down to the valleys,  
to the place where you assigned them.**

<sup>9</sup>You set the limits that they should not pass;  
never shall they return to cover the earth again.

<sup>10</sup>**You made the springs into rivers  
that flow between the mountains.**

- <sup>11</sup>All the animals drink their fill from them,  
and the wild donkeys quench their thirst.
- <sup>12</sup>**Beside them the birds of the air make their nests;  
among the branches they lift their voice.**
- <sup>13</sup>From your dwelling on high, you water the mountains;  
the earth is satisfied with the fruit of your works.
- <sup>14</sup>**You make grass grow for the cattle, and plants to serve humankind;  
that they may bring forth food from the earth,**
- <sup>15</sup>wine to gladden human hearts, oil to make the face shine,  
and bread to strengthen the human heart.
- <sup>16</sup>**The trees of the LORD are well supplied,  
the cedars of Lebanon that you planted,**
- <sup>17</sup>in which the birds build their nests,  
while the stork makes the fir trees its dwelling.
- <sup>18</sup>**The high hills belong to the mountain goats,  
and the stony cliffs are a refuge for the badgers.**
- <sup>19</sup>You made the moon to mark the seasons,  
and the sun knows the time of its setting.
- <sup>20</sup>**You bring on darkness that it may be night,  
in which all the beasts of the forest prowl.**
- <sup>21</sup>The lions roar for their prey  
seeking their food from God.
- <sup>22</sup>**The sun rises, and they withdraw  
and lay themselves down in their dens.**

## **GOSPEL**

Matthew 28:1-10

The holy Gospel according to Matthew, the 28th chapter

After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. 2 And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. 3 His appearance was like lightning and his clothing white as snow. 4 For fear of him the guards shook and became like dead men. 5 But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus who was crucified. 6 He is not here, for he has been raised, as he said. Come, see the place where he lay. 7 Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." 8 So they left the tomb quickly with fear and great joy and ran to tell his disciples. 9 Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. 10 Then Jesus said to them, "Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me."

The gospel of our Lord.

## **SERMON**

Bishop Amy Odgren

## Canticle of the Turning



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



*Refrain*  
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
 Music: STAR OF COUNTY DOWN, Irish traditional  
 Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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## **AFFIRMATION OF FAITH**

We are called to be the Church.

To proclaim Jesus, crucified and risen, our truth and our hope.

**We are not alone, we live in God's world.**

**We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit. We trust in God.**

**We are called to be the Church: to celebrate God's presence,**

**to live with respect in Creation, to love and serve others,**

**to seek justice and resist evil, to proclaim Jesus, crucified and risen,**

**our truth and our hope. In life, in death, in life beyond death, God is with us.**

**We are not alone. Thanks be to God. Amen.**

## **PRAYERS OF THE PEOPLE**

Let us pray for the church, the world, and all in need

For the church, in particular the northeastern Minnesota Synod,

that we would embrace a spirit of adventure as we move into your future.

Help us let go of what no longer serves your mission

and to accept the new ways your Spirit moves among us.

Lord, be glorified. **In your church, Lord, be glorified.**

For all creation,

that Earth's health and balance would be restored where there is degradation.

Lord, be glorified. **In your church, Lord, be glorified.**

For the world, that violence in every form, everywhere might cease and that civility, justice, and peace might grow in its place. Raise us from the mud and muck of hatred, intolerance, name-calling, and pettiness to see your face in every one of our neighbors.

Lord, be glorified. **In your church, Lord, be glorified.**

For those who are vulnerable,

especially all those who live in the midst of war and natural disaster today, for safety, comfort, and the provision of their needs. We give you thanks for the ministries of Lutheran World Relief, ELCA World Hunger, Lutheran Disaster Response,

and Lutheran World Federation who shine your light in places forgotten by others

Lord, be glorified. **In your church, Lord, be glorified.**

For those among the synod assembly, for our congregations and their ministries,

for those we know and love who are ailing today, for those in the midst of crisis,

we pray healing and new life.

We give thanks for all who have gone before us and pray comfort for those who grieve.

Lord, be glorified. **In your church, Lord, be glorified.**

We entrust to you our hopes and dreams and prayers. May we, your church, always glorify you for the sake of Jesus and by the power of the Holy Spirit. **Amen.**

## PEACE

May the risen Christ, our Lord and Savior, fill you with unconditional love, mend you with mercy and grant you perfect peace. **And also with you.**

*We are changed by Christ's peace  
and now we have the holy opportunity to extend that peace to others.*

## ‡ THANKSGIVING ‡

### OFFERING

*The offering is gathered*

*We offer ourselves, our time, our talents, and our resources, for the care of our neighbors and the healing of the world. Because of you, we teach and learn, feed and visit, sing and serve, hope and heal. If you'd like to make a financial gift today, you'll find options in the bulletin and by the QR code. Thank you for being here, and for helping us live the resurrection story together. Your gifts support the ministry of Bethesda Lutheran Church and extend God's love into the world.*

Ways to Give:

- Give electronically through Vanco Services.
- Use the giving app by scanning the QR code.
- Recurring or one-time online options <https://app.autobooks.co/pay/bethesda-lutheran-church-of-malmo>

*The gathering stands when the gifts are brought forward.  
Thank you for your faithful and generous support.*

### OFFERING PRAYER

We give you thanks, **O God, for your countless blessings.**  
**Receive these gifts, a small portion of the abundance you provide,**  
**and use them to raise up this broken-hearted world. Amen.**

### THANKSGIVING FOR THE WORD

O God of justice and love,  
**we give thanks to you that you illumine our way through life  
with the words of your Son. Give us the light we need,  
awaken us to the needs of others,  
and at the end bring all the world to your feast; through Jesus Christ,  
our Savior and Lord, to whom, with you and the Holy Spirit,  
be honor and glory forever. Amen.**

## **INTRODUCTION TO THE LORD'S PRAYER**

As we come to the Lord's Prayer, we'll pray it today in the First Nations Version an Indigenous translation that keeps the prayer's shape while using images rooted in Native cultures, including those familiar around the Great Lakes. Receive these words slowly, and let them open the prayer to you anew.

## **THE LORD'S PRAYER**

Grounded in the hope of resurrection and the promise of God's enduring love,  
We pray as Christ taught us;

**O Great Spirit, our Father from above,  
we honor your name as sacred and holy.**

**Bring your good road to us,  
where the beauty of your ways in the spirit-world above  
is reflected in the earth below.**

**Provide for us day by day, the elk, the buffalo, and the salmon.**

**The corn, the squash, and the wild rice.**

**All the things we need for each day.**

**Release us from the things we have done wrong,  
in the same way we release others for the things done wrong to us.**

**Guide us away from the things that tempt us to stray from your good road,  
and set us free from the evil one and his worthless ways. Aho! May it be so!**

*First nations Version: An Indigenous Translation of the New Testament  
Downer's Grove, IL InterVarsity Press, 2021*

## **✠ SENDING ✠**

*~ God blesses us and sends us in mission to the world. ~*

## **LIFE TOGETHER ANNOUNCEMENTS**

*The full list of announcements is near the end of the bulletin.*

## **COMMISSIONING AND SENDING**

We have heard the good news of the resurrection.

We have gathered for this work.

We have prayed, listened, spoken, and discerned together.

And in all of this, God has been at work among us.

But the call placed on your life did not begin here,

and it does not end here.

In baptism, God has already called you.

In your life, God has already sent you.

And at this moment, that calling is renewed.

Like those first witnesses at the tomb,

you are met by the risen Christ and entrusted once again with good news.

Do not be afraid. For in Christ, a new creation is everything.

Not just around you, but within you.

The Spirit is still forming you. Still leading you.

Still sending you into the work that is yours to do.

So return to that calling, with courage where there is uncertainty,

with hope where there is weariness, with trust that God is not finished yet.

Even now, Christ is ahead of you, and the Spirit is at work among us.

## BLESSING

If anyone is in Christ, there is a new creation.

Everything old has passed away; see, everything has become new!

May the God who created us in God's image, chose us in baptism, and raised us to new life bless us. May the God who calls us by the Spirit, equips us for ministry, and empowers us for service send us out.

May the God who is among us now inspire us for the work and the walk ahead. See!

By the power of the triune God ✠ everything has become new! **Amen.**

## SENDING SONG

ELW 365

### Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing, Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

## DISMISSAL

Go and share the good news of Jesus Christ by Welcoming, Connecting, Reforming and Supporting each other. **We will! Thanks be to God!**

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*Acknowledgments: Texts and hymns from [sundaysandseasons.com](http://sundaysandseasons.com) copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License # SAS028183. New Revised Standard Version updated edition Bible Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. Les disciples d'Emmaüs avec une femme (icon) by Sister Marie-Paul Farran. Copyright © Sister Marie-Paul Farran. All rights reserved. Used by permission of the artist. A New Creed, United Church of Canada is a brief and well-loved affirmation of faith used widely in our worship (1968; rev. 1980, 1995). The Lord's Prayer from the New Zealand Prayer Book. Additional Liturgical texts adapted for Bethesda Lutheran by Reverend Christina Kadelbach. Some liturgical texts and Sermon recording NE MN Synod Assembly Worship materials.*

## THIS WEEK AT BETHESDA

### **Monday, April 27<sup>th</sup>**

11:30 am Pinochle  
7:00 pm AA/Alanon

### **Tuesday, April 28<sup>th</sup>**

9:00 am Chair Yoga  
9:00 am Quilters  
3:00 pm Choir Practice  
4:00 pm Bell Choir Practice

### **Wednesday, April 29<sup>th</sup>**

9:00 am Women's Bible Study

### **Thursday, April 30<sup>th</sup>**

8:00 am ROMEOS (*Men's fellowship & Study*)  
9:15 am Chair Yoga

### **Sunday, May 3<sup>rd</sup> | Fifth Sunday of Easter**

9:00 am Worship – Holy Communion

## LIFE TOGETHER ANNOUNCEMENTS

*Life together announcements reflect the shared life of our congregation by highlighting upcoming events, service opportunities, and ways we continue to grow in faith together. We invite you to read through what's ahead and participate as you are able. Your presence matters.*

**PRAYER & CARE LIST** Jim Christensen, Bev Swenson, Sherry Whipple, Shane Vossen  
The Gordon family, mourning the death of Ron's father, Joe.

*As a community of faith, we are committed to holding one another in prayer & care. We invite you to pray for those listed here and offer support as you are able. To request prayers for yourself or someone else (with their permission). Please contact the church office.*

**WELCOME** Friends in Christ, we're glad you're here. Your presence is a gift to this community. If you would like us to be in touch or want to learn more about Bethesda, you're welcome to share your name in the friendship/welcome notebook.

**CHILDREN WELCOME** Children are a gift we celebrate and are welcome at Holy Communion. We trust that worship belongs to people of all ages. A quieter, unstaffed nursery is available through the double doors to the left when exiting the sanctuary. Children's bulletins and activity bags are available in the narthex.

**WELCOME NOTEBOOK** Please take a moment to sign the friendship notebook in the black folder at the end of your pew. Passing it along is a simple act of hospitality that helps us learn one another's names and extend the warmth of Christ's welcome to all.

**NAME TAGS** Help your neighbors, and your pastor, remember your name! Name tags make it easier to connect and grow together in community. Sticker name tags are available near the guest book at the main entrance.

**PASTORAL CARE** Caring for one another is part of who we are. If you are hospitalized or going through a difficult time, please let Pastor Christina or one of our parish nurses know. We would be honored to support you.

**COFFEE HOSPITALITY** Coffee and conversation are part of how we care for one another. If you'd like to help serve coffee or share a treat, your presence makes a difference. Sign-up information is available, and contributions for the freezer are always welcome.

**WORSHIP AT BETHESDA** Join us for worship every Sunday at 9:00 am. Holy Communion is celebrated most Sundays.

**LECTORS** Thank you to those who share their voices in the reading of Scripture. Newly updated readings for the upcoming weeks are available on the table in the narthex.

**COME SING WITH US** If you enjoy singing, consider joining the choir as began on Tuesday, April 14<sup>th</sup> at 3 pm. Whether you've sung for years or simply love music, there is a place for you. Choir is a joyful way to participate in worship, build community, and share in the gift of song together. We would be delighted to welcome your voice. All Voices Welcome.

**NEEDED** Our quilters are hard at work and they need your help! Clean, washed mattress pads and blankets are needed for batting. Simply leave donations outside the quilters' closet door. Thank you for supporting this beloved ministry!

**WOMEN'S STUDY** gathers on most Wednesdays at 9 am in Fellowship Hall. The group is currently reading and discussing "*Hope*" by MaryAnn McKibben Dana, a timely and thoughtful exploration of what it means to hold onto hope in uncertain times. All women welcome. No preparation or supplies needed.

**ROMEO'S** men's group gathers most Thursdays at 8 AM in Fellowship Hall for coffee, conversation, reading, and prayer. We're just starting a new book, "*Holy Envy: Finding God in the Faith of Others*" by Barbara Brown Taylor, making this a perfect time to jump in. If that sounds like your kind of morning, contact Wally for more information.

**THE LORD'S PRAYER** In Matthew 6, Jesus tells the disciples to "pray in this way" or, in another translation, "pray like this." Notice he doesn't insist on these exact words. Instead, he offers a pattern, a shape for prayer. That's why, across the centuries, the church has prayed the Lord's Prayer in many beautiful forms. During this Easter season, we'll be using a variety of versions. Today's comes from the First Nations Version (FNV), a recent English translation of the New Testament created by a council of Native elders. It uses images and metaphors that resonate deeply with Great Lakes cultures (including the Ojibwe) while preserving the prayer's structure. I find it meaningful to meet familiar words in fresh ways, to hear what we might otherwise recite from memory, and truly listen again. Additional Note: the word "Aho" is a Native American term of affirmation, often used at the end of prayers, meaning "yes," "I agree," or acts as a "thank you" or "amen."

**USHER MEETING** All ushers are warmly invited to a brief usher meeting on Sunday, May 3<sup>rd</sup>, following our time of hospitality in the Fellowship Hall. We'll go over questions, clarifications, and scheduling. Thank you for the ways you help us welcome one another!

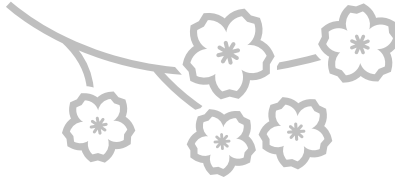
**JELLY MAKING** Come join us for a fun morning of jelly making! Please sign up in the Fellowship Hall to help on Monday, May 4<sup>th</sup> at 8:00 am. If you're able, bring a donation of rhubarb with you that day. For more information, contact Barb Forrester.

**CHRISTIAN LADIES AROUND THE LAKE** Join us on May 21<sup>st</sup> at 12:30 pm at Tulibee Tavern for lunch and fellowship, plus a special message from speaker Arlene Gabrielson, "For Such a Time As This." Are you looking for encouragement and practical ways to live faithfully in unsettling, chaotic times? Cost is \$20. Please call Loise at 320-674-0136 to reserve your spot.

**GRIEF SHARE GROUP** Beginning Thursday, May 7<sup>th</sup> 2:00 pm Grief Share will meet for about 13 sessions, each lasting 1-2 hours. Together we'll learn about the stages of grief and share our experiences in a caring, confidential setting. This group is for anyone grieving the loss of someone special: a spouse, child, parent, friend, or other loved one. The loss may have been recent or many years ago. If you're hurting, please consider joining us. Friends and neighbors from the wider community are also warmly welcome.

**RESPONSE TO GOD'S WORD LAST WEEK**

Sunday, April 19<sup>th</sup>, 2026 In Person: 76 Online:21



**Bethesda Lutheran Church blcmalmo.org**

Office: 320-684-2123 (1-877-684-2123)

Fax: 320-684-2836

E-mail address: blcmalmo@gmail.com

*A member congregation of the NE MN Synod of the Evangelical Lutheran Church in America.*

**Ministers:** All People of Bethesda Lutheran Church

**Pastoral Ministries:** Reverend Christina Kadelbach

[blc.reverend@gmail.com](mailto:blc.reverend@gmail.com) 320-684-2123

**Church Secretary:** Mary Braun

**Music & Sound Technician:** Jim Christensen

**Parish Nurses:** Darlene Christensen, RN, Kathy Berland RN ANP

**Prayer Chain Contacts:** Char Berg 320-684-2102 or

Darlene Christensen 320-279-0097

**Ushers:** Larry and Carol Pantsari

**Greeters:** Mary Braun, Jenny Schuett

**Lector:** Dennis Hennessy

**Hospitality:** Darlene Ryan, Anne Hennessey, Char Berg

**April Altar Care:** Linda Southworth and Carol Pantsari

**Praise Choir:** Darlene and Jim Christensen, Sherry Whipple, Sheila Penoyer

**Choir Director:** Sheila Penoyer

**Hand Bell Choir Director:** Donna Myhre

**Serving the Fifth Sunday of Easter, May 3<sup>rd</sup>**

**Ushers:** Mark and Mary Vukelich

**Greeters:** Sandy and Dick Pullen

**Lector:** Karen Elias

**Hospitality:** Jeannine Bruesewitz, Jim Lange, Sandy and Dick Pullen

**May Altar Care:** Barb Forrester and Dianne Jones

**Praise Choir:** Darlene and Jim Christensen, Sherry Whipple, Sheila Penoyer

**Choir Director:** Sheila Penoyer

**Hand Bell Choir Director:** Donna Myhre