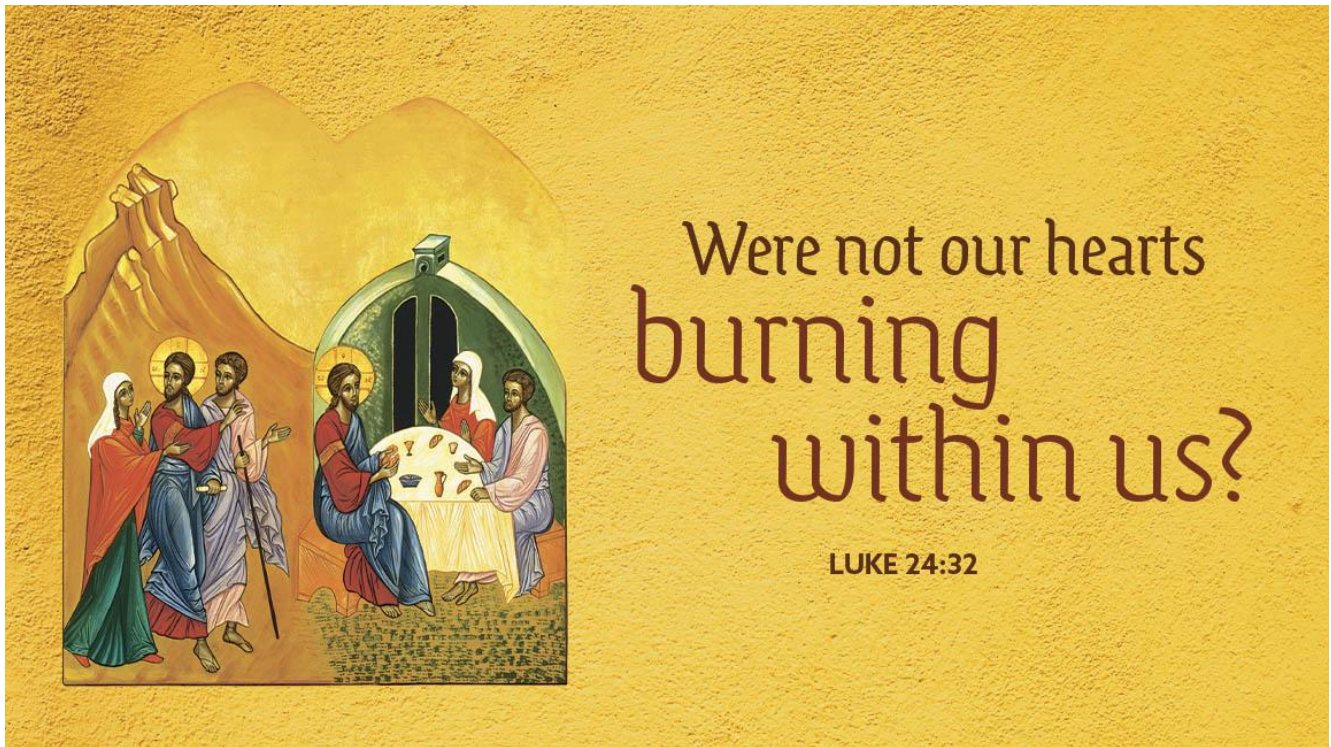

Bethesda Lutheran Church

21590 Hwy 47, Isle, Minnesota 56342

April 19th, 2026

9:00 am



Third Sunday of Easter

We are a community that is passionate about sharing the love of Jesus Christ, and we provide as many opportunities as we can to help everyone grow spiritually and in loving service to the community and the world.

*We're glad you're here. We are a congregation of the Evangelical Lutheran Church in America (ELCA) and celebrate the work we're able to do together.
(to learn more about the ELCA visit www.elca.org).*

Those joining worship online, whether live or later in the week, are invited to prepare their worship space by creating a home altar. You might include meaningful linens, candles, a cross, enough bread or crackers and wine or juice for everyone at your table, and anything that helps you engage more fully in worship.

This altar becomes a gathering place for prayers, songs, communion, and a shared sense of God's presence in your home.

✠ **GATHERING** ✠

~ The Holy Spirit calls us together as people of God. ~

~ **The gathering responds together with texts in bold print** ~

WELCOME

Welcome to worship on this third Sunday of Easter. Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

God reigns. Christ is risen. And nothing can separate us from that love. **Amen.**

Let us give thanks for the gifts of baptism.

Water is poured into the font as the presiding minister continues.

Merciful God, you are the one who was, who is, and who is to come.
You lead us beside still waters. We thank you for the waters of creation:
morning dew, gentle rain, roaring waves. We thank you for the waters that surround us
Local water sources are named concluding and all water sources that nourish us.
Blessed are you. **You are the spring of living water.**

Jesus Christ, you are the faithful witness who accompanies us on our journeys.
We give you thanks for your life-giving death and resurrection.
We praise you for joining us in joy and sorrow.
Blessed are you. **You are the spring of living water.**

Holy Spirit, you anoint our head with oil and our cup overflows.
Break down barriers that divide us. Fill us with the breath of peace.
Blessed are you. **You are the spring of living water.**

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.
We join with saints and angels, giving you honor and praise, now and forever.
Alleluia, Amen.

*The service continues with the gathering song. As a reminder of the gift of baptism,
the gathering is sprinkled with water during the singing.*

As We Gather at Your Table



1 As we gath-er at your ta - ble, as we lis - ten to your word,
 2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
 3 Gra-cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring-ing peace where there is strife.
 where tri - um-ph-ant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for - give as you for - gave;
 There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
 may we still be - hold your im - age in the world you died to save.
 as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

GREETING

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

Beloved of God, the immeasurable grace upon grace of Christ Jesus,
 the rich mercy and unconditional love of God,
 and the unity of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

O God, **your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

CHOIR

"Jesus Messiah"

Arranged by Michael Lawrence Words and Music by Christ Tomlin, Daniel Carson, Ed Cash and Jesse Reeves

✠ **WORD** ✠

~ God speaks to us in scripture reading, preaching, and song. ~

FIRST READING

Acts 2:14a, 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ³⁶ "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸ Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰ And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

Word of God. Word of life. **Thanks be to God.**

PSALM

Psalms 116:1-4, 12-19

The Psalm for the day is read responsively by whole verse.

The assembly's response is in bold print.

¹ I love the Lord, who has heard my voice, and listened to my supplication,

² **for the Lord has given ear to me whenever I called.**

³ The cords of death entangled me; the anguish of the grave came upon me;
I came to grief and sorrow.

⁴ **Then I called upon the name of the Lord:**

"O Lord, I pray you, save my life."

¹² How shall I repay the Lord for all the good things God has done for me?

¹³ **I will lift the cup of salvation and call on the name of the Lord.**

¹⁴ I will fulfill my vows to the Lord in the presence of all God's people.

¹⁵ **Precious in your sight, O Lord, is the death of your servants.**

¹⁶ O Lord, truly I am your servant;

I am your servant, the child of your handmaid; you have freed me from my bonds.

¹⁷ **I will offer you the sacrifice of thanksgiving
and call upon the name of the Lord.**

¹⁸ I will fulfill my vows to the Lord in the presence of all God's people,

¹⁹ **in the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!**

SECOND READING

1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

¹⁷If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God. Word of life. **Thanks be to God.**

GOSPEL

Luke 24:13-35

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

The gospel is announced:

The holy gospel according to Luke

This is the story of grace flowing down. **Glory to you, O Lord.**

¹³Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him, and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem, and they found the eleven and their

companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The gospel is proclaimed, concluding:

This is the story of grace that covers us. **Praise to you, O Christ.**

SERMON

Reverend Christina Kadelbach

SONG OF THE DAY

ACS 939

Touch That Soothes and Heals *See My Hands and Feet*



1 Touch that soothes and heals the hurt - ing, hands that
2 Feed the hun - gry, clothe the na - ked, vis - it
3 Love and serve with - out dis - tinc - tion all earth's
4 Hands that beck - on lit - tle chil - dren, bind a



break a loaf of bread; steps that walk be - side the
ones in need of care, give the home - less warmth and
peo - ple, first and least. Know with - in each act of
wound, pre - pare a meal, feet that rush to share good



wea - ry, bear - ing bur - dens in their stead:
shel - ter: Christ will find a wel - come there.
kind - ness hope and whole - ness are in - creased.
tid - ings, Christ a - ris - en, still re - veal.

Refrain



"See my hands and feet," said Je - sus, love a - ris - en from the



grave. "Be my hands and feet," said Je - sus, "live as



ones I died to save."

Text: Mary Louise Bringle, b. 1953
Music: CIVILITY, Gregg DeMey, b. 1972
Text © 2002 GIA Publications, Inc., giamusic.com. All rights reserved.
Music © 2008 Re:Create Music, admin. Faith Alive Christian Resources

AFFIRMATION OF FAITH

We are called to be the Church.

To proclaim Jesus, crucified and risen, our truth and our hope.

We are not alone, we live in God's world.

We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit. We trust in God.

We are called to be the Church: to celebrate God's presence,

to live with respect in Creation, to love and serve others,

to seek justice and resist evil, to proclaim Jesus, crucified and risen,

our truth and our hope. In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God. Amen.

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion, reflecting the wideness of God's mercy for the whole world.

Each portion of the prayers ends with these words:

God of resurrection, **hear our prayer.**

*Response to the conclusion of the prayers of intercession: **Amen.***

PEACE

May the risen Christ, our Lord and Savior, fill you with unconditional love, mend you with mercy and grant you perfect peace. **And also with you.**

*We are changed by Christ's peace
and now we have the holy opportunity to extend that peace to others.*

✠ **MEAL** ✠

~ God feeds us with the presence of Jesus Christ. ~

OFFERING

The offering is gathered and the table is set.

Giving is an act of worship, our response to God's goodness and grace.

Your gifts support the ministry of Bethesda Lutheran Church and extend God's love into the world. During this time, the table is set. For the healing of this world, let us give our tithes and offerings.

Ways to Give:

- Give electronically through Vanco Services.
- Use the giving app by scanning the QR code.
- Recurring or one-time online options <https://app.autobooks.co/pay/bethesda-lutheran-church-of-malmo>



The gathering stands when the gifts are brought forward.

Thank you for your faithful and generous support.

OFFERING PRAYER

Merciful God, **accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.**

WORDS OF INSTITUTION

God is with you. **And also with you.**

Lift up your hearts. **We lift them up to God.**

Let us give thanks to the Holy One, our God.

It is good and beautiful to give God our praise.

We give you thanks, O God, for you are good, and your love endures forever.

You create all things and make us in your image, claimed and beloved from the start.

Merciful God, you are faithful from age to age.

You came to us in Jesus Christ, your Son, who ate with strangers, welcomed the forgotten and showed us what embodied love looks like.

In Christ you bring life from death; we remember his cross, we praise his resurrection

In the night in which he was betrayed, Jesus took bread and gave thanks.

Broke it and gave it to his disciples, saying:

"Take and eat; this is my body given for you. Do this and remember me."

Again, after supper, Jesus took the cup, gave thanks,

And gave it for all the drink, saying:

"This cup is poured out for you and for all people for the forgiveness of sin. Do this and remember me."

Remembering his love for us on the way, at the table, and from death to life, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Pour out upon us the spirit of your love, and on these gifts of bread and wine, that we may be nourished by the risen Christ himself.

Reveal yourself to us in the breaking of the bread.

Send us forth as people of resurrection, alive to your presence, awake to your call, and bold to carry Easter hope into the world.

Thanks be to God. Alleluia!

THE LORD'S PRAYER

We pray as Christ taught us. **Eternal Spirit, Earth-maker, Pain-bearer, Life-giver, Source of all that is and that shall be, Father and Mother of us all, Loving God, in whom is heaven: The hallowing of your name echo through the universe! The way of your justice be followed by the peoples of the world! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth. With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and test, strengthen us. From trials too great to endure, spare us. From the grip of all that is evil, free us. For you reign in the glory of the power that is love, now and forever. Amen.**

INVITATION TO COMMUNION

Holy Communion is a gift of grace, where we receive the presence of Jesus in bread and wine and are reminded that we are deeply loved. All who hunger for mercy and hope are welcome at this feast. Jesus is the host, and the invitation is wide. Even across time and space, God is present in these gifts, and we, the community, are present to one another.

Come to the table of new life. Receive the risen Lord.

COMMUNION MUSIC

*"Lamb of God, Come to the Table, Be Still"
Recorded and performed by Sandra Lee-Muske | Used by Permission.*

BLESSING & PRAYER AFTER COMMUNION

Holy One, **through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations.**
In the name of Jesus, Amen.

✠ **SENDING** ✠

~ God blesses us and sends us in mission to the world. ~

LIFE TOGETHER ANNOUNCEMENTS

The full list of announcements is near the end of the bulletin.

BLESSING

May God our creator hold you in endless love,
may the risen Christ go before you and beside you, ✠
and may the Holy Spirit breathe resurrection life into all your days. **Amen.**



Hallelujah! We Sing Your Praises

*Haleluya! Pelo tsa rona**Refrain— sung twice each time*

Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la. *End*
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,
2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain

I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984
Music: HALELUYA! PELO TSA RONA, South African
Tr. © 1984 Utryck, admin. Walton Music Corp.

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!!

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THIS WEEK AT BETHESDA

Monday, April 20th

10:00 am Church Council Meeting
11:30 am Pinochle
7:00 pm AA/Alanon

Tuesday, April 21st

9:00 am Chair Yoga
3:00 pm Choir Practice
4:00 pm Bell Choir Practice

Wednesday, April 22nd

9:00 am Women's Bible Study
10:15 am Diaper Day for Global Health Ministry Newborn Kits

Thursday, April 23rd

8:00 am ROMEOS (*Men's fellowship & Study*)
9:15 am Chair Yoga

Friday, April 24th

NE MN Synod Gathering at Breezy Point

Saturday, April 25th

NE MN Synod Gathering at Breezy Point continues

Sunday, April 26th | Fourth Sunday of Easter

9:00 am Worship – *Lay-led*
The conclusion of the NE MN Synod Gathering

LIFE TOGETHER ANNOUNCEMENTS

Life together announcements reflect the shared life of our congregation by highlighting upcoming events, service opportunities, and ways we continue to grow in faith together. We invite you to read through what's ahead and participate as you are able. Your presence matters.

PRAYER & CARE LIST Jim Christensen, Bev Swenson, Sherry Whipple

As a community of faith, we are committed to holding one another in prayer & care. We invite you to pray for those listed here and offer support as you are able. To request prayers for yourself or someone else (with their permission). Please contact the church office.

WELCOME Friends in Christ, we're glad you're here. Your presence is a gift to this community. If you would like us to be in touch or want to learn more about Bethesda, you're welcome to share your name in the friendship/welcome notebook.

CHILDREN WELCOME Children are a gift we celebrate and are welcome at Holy Communion. We trust that worship belongs to people of all ages. A quieter, unstaffed nursery is available through the double doors to the left when exiting the sanctuary. Children's bulletins and activity bags are available in the narthex.

WELCOME NOTEBOOK Please take a moment to sign the friendship notebook in the black folder at the end of your pew. Passing it along is a simple act of hospitality that helps us learn one another's names and extend the warmth of Christ's welcome to all.

NAME TAGS Help your neighbors, and your pastor, remember your name! Name tags make it easier to connect and grow together in community. Sticker name tags are available near the guest book at the main entrance.

PASTORAL CARE Caring for one another is part of who we are. If you are hospitalized or going through a difficult time, please let Pastor Christina or one of our parish nurses know. We would be honored to support you.

COFFEE HOSPITALITY Coffee and conversation are part of how we care for one another. If you'd like to help serve coffee or share a treat, your presence makes a difference. Sign-up information is available, and contributions for the freezer are always welcome.

WORSHIP AT BETHESDA Join us for worship every Sunday at 9:00 am. Holy Communion is celebrated most Sundays.

LECTORS Thank you to those who share their voices in the reading of Scripture. Newly updated readings for the upcoming weeks are available on the table in the narthex.

COME SING WITH US If you enjoy singing, consider joining the choir as we began on Tuesday, April 14th at 3 pm. Whether you've sung for years or simply love music, there is a place for you. Choir is a joyful way to participate in worship, build community, and share in the gift of song together. We would be delighted to welcome your voice. All Voices Welcome.

NEEDED Our quilters are hard at work and they need your help! Clean, washed mattress pads and blankets are needed for batting. Simply leave donations outside the quilters' closet door. Thank you for supporting this beloved ministry!

WOMEN'S STUDY gathers on most Wednesdays at 9 am in Fellowship Hall. The group is currently reading and discussing "*Hope*" by MaryAnn McKibben Dana, a timely and thoughtful exploration of what it means to hold onto hope in uncertain times. All women welcome. No preparation or supplies needed.

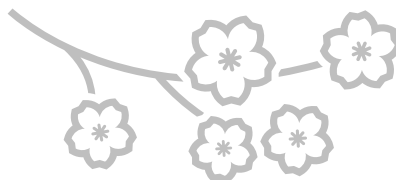
ROMEO's men's group gathers most Thursdays at 8 AM in Fellowship Hall for coffee, conversation, reading, and prayer. We're just starting a new book, "*Holy Envy: Finding God in the Faith of Others*" by Barbara Brown Taylor, making this a perfect time to jump in. If that sounds like your kind of morning, contact Wally for more information.

DIAPER DAY Wednesday, April 22nd at 10:15 AM Join us as we prepare materials for Global Health Ministry Newborn Kits! We'll be cutting flannel fabric for diapers and receiving blankets, a simple but meaningful way to make a difference for newborns around the world. No sewing experience needed! If you can use an iron and handle a pair of scissors, we have a place for you. Cut pieces will be taken home by volunteers to be sewn together at their convenience. Have flannel fabric to spare? Donations are welcome, just bring them to the church. Questions? Reach out to Darlene Christensen.

THE LORD'S PRAYER In the sixth chapter of Matthew, Jesus tells the disciples to "pray in this way" or in another translation, "pray like this." Notice that Jesus doesn't say you must use these exact words. He offers a suggestion, a shape for prayer. That leaves room for the many beautiful versions of the Lord's Prayer that have come down through the centuries. Throughout the season of Easter we'll be using a version adapted from the *New Zealand Book of Prayer*. I find it meaningful to encounter familiar words in fresh new ways. To hear what we might otherwise say by memory and listen again.

RESPONSE TO GOD'S WORD LAST WEEK

Sunday, April 12th, 2026 In Person: 78 Online:25



Bethesda Lutheran Church blcmalmo.org

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A member congregation of the NE MN Synod of the Evangelical Lutheran Church in America.

Ministers: All People of Bethesda Lutheran Church

Pastoral Ministries: Reverend Christina Kadelbach

blc.reverend@gmail.com 320-684-2123

Church Secretary: Mary Braun

Music & Sound Technician: Jim Christensen

Parish Nurses: Darlene Christensen, RN, Kathy Berland RN ANP

Prayer Chain Contacts: Char Berg 320-684-2102 or

Darlene Christensen 320-279-0097

Ushers: Darrel Kelly, Dick Stebbins

Greeters: Joanne & Dave Stueven

Lector: Jeannine Bruesewitz

Hospitality: Mary Braun, Jenny Schuett

April Altar Care: Linda Southworth and Carol Pantsari

Praise Choir: Darlene and Jim Christensen, Sherry Whipple, Sheila Penoyer

Choir Director: Sheila Penoyer

Hand Bell Choir Director: Donna Myhre

Serving the Fourth Sunday of Easter, April 26th

Ushers: Larry and Carol Pantsari

Greeters: Mary Braun, Jenny Schuett

Lector: Dennis Hennessy

Hospitality: Darlene Ryan, Anne Hennessey, Char Berg

April Altar Care: Linda Southworth and Carol Pantsari

Praise Choir: Darlene and Jim Christensen, Sherry Whipple, Sheila Penoyer

Choir Director: Sheila Penoyer

Hand Bell Choir Director: Donna Myhre