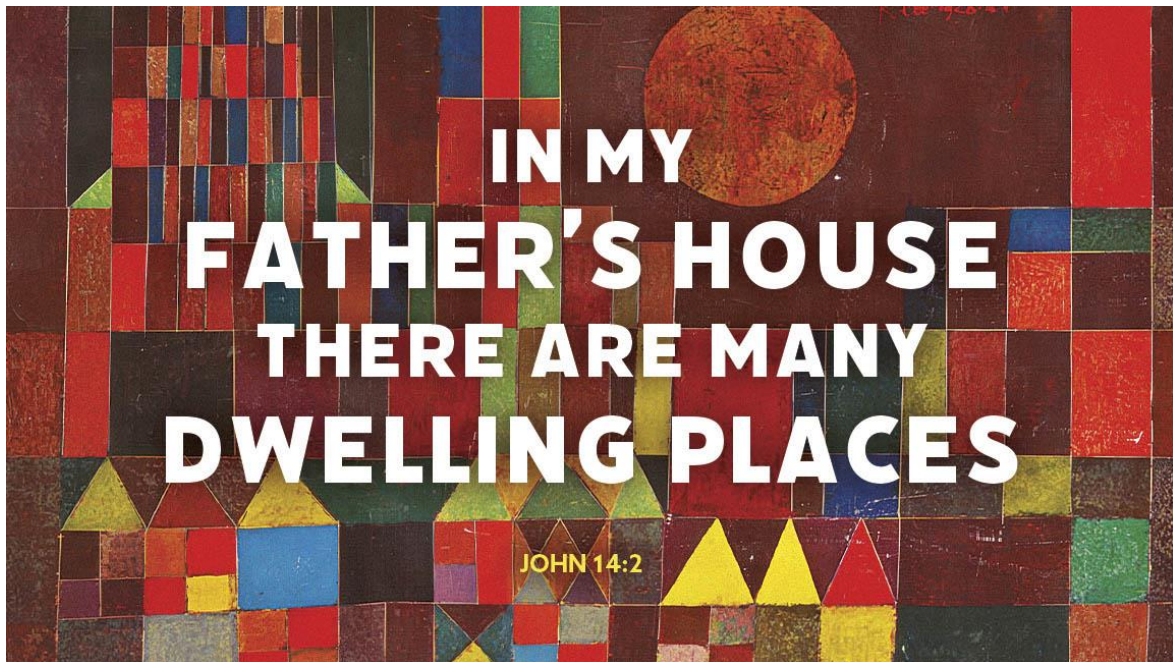

Bethesda Lutheran Church

21590 Hwy 47, Isle, Minnesota 56342

May 3rd, 2026

9:00 am



We are a community that is passionate about sharing the love of Jesus Christ, and we provide as many opportunities as we can to help everyone grow spiritually and in loving service to the community and the world.

*We're glad you're here. We are a congregation of the Evangelical Lutheran Church in America (ELCA) and celebrate the work we're able to do together.
(to learn more about the ELCA visit www.elca.org).*

Those joining worship online, whether live or later in the week, are invited to prepare their worship space by creating a home altar. You might include meaningful linens, candles, a cross, enough bread or crackers and wine or juice for everyone at your table, and anything that helps you engage more fully in worship.

This altar becomes a gathering place for prayers, songs, communion, and a shared sense of God's presence in your home.

‡ **GATHERING** ‡

~ *The Holy Spirit calls us together as people of God.* ~

~ ***The gathering responds together with texts in bold print*** ~

WELCOME

Good morning and welcome to worship. As we continue to celebrate the fifty days of Easter, today's gospel includes Jesus' promise that he goes to prepare a place for his followers in his Father's house. Our baptism commissions us to share Jesus' mission in the world. As 1 Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words and deeds we bear witness to the risen Christ—our way, our truth, our life.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the worship leader begins.

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

God reigns. Christ is risen. And nothing can separate us from that love. **Amen.**

Let us give thanks for the gifts of baptism.

Water is poured into the font as the worship leader continues.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves. We thank you for the water that surrounds us
Mille Lacs, Sugar, Clear, Round, Camp, Big Sandy, Rice, Nord, Gull, Bay,
Sandy River, Superior, Elm Island, Diamond, Smith, Farm Island,
For all standing still water sources, underground/spring-fed sources,
Ice / frozen water sources. miscellaneous transitional sources.
and all water sources that nourish us.

Blessed are you. **You are the spring of living water.**

Jesus Christ, you are the faithful witness who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you. **You are the spring of living water.**

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us. Fill us with the breath of peace.

Blessed are you. **You are the spring of living water.**

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise, now and forever.

Alleluia, Amen.

GATHERING SONG Christ is Alive! Let Christians Sing

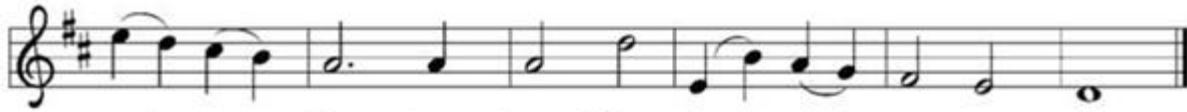
ELW 389



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936
 Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789
 Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

GREETING

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

Beloved of God, the immeasurable grace upon grace of Christ Jesus, the rich mercy and unconditional love of God, and the unity of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Almighty God, your Son Jesus Christ is the way, the truth, and the life. **Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

✠ **WORD** ✠

~ *God speaks to us in scripture reading, preaching, and song.* ~

FIRST READING

Acts 7:55-60

Stephen was one of the seven men chosen by the apostles to serve tables so that the apostles could be free to serve the word (Acts 6:1-6). Stephen does more than distribute food, however. For his preaching of God's word, he becomes the first martyr of the faith.

A reading from Acts.

⁵⁵Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶"Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" ⁵⁷But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." ⁶⁰Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Word of God, word of life. **Thanks be to God!**

PSALM

Psalm 31:1-5, 15-16

The Psalm for the day is read responsively by whole verse. The assembly's response is in bold print.

¹In you, O Lord, have I taken refuge; let me never be put to shame; deliver me in your righteousness.

²**Incline your ear to me; make haste to deliver me.**

³ Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; for the sake of your name, lead me and guide me.

⁴ **Take me out of the net that they have secretly set for me, for you are my tower of strength.**

⁵ Into your hands I commend my spirit, for you have redeemed me, O Lord, God of truth.

¹⁵ **My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.**

¹⁶ Let your face shine upon your servant; save me in your steadfast love."

SECOND READING

1 Peter 2:2-10

Christ is the cornerstone of God's saving work and the foundation of our lives. We are God's chosen, holy people who continuously celebrate and declare the mercy of God we experience through Jesus Christ.

A reading from 1 Peter

² Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation ³ if indeed you have tasted that the Lord is good.

⁴ Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵ like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For it stands in scripture:

"See, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame."

⁷ This honor, then, is for you who believe, but for those who do not believe,

"The stone that the builders rejected
has become the very head of the corner," ⁸ and

"A stone that makes them stumble
and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

⁹ But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

¹⁰ Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

Word of God, word of life. **Thanks be to God!**

GOSPEL

John 14:1-14

On the night that he is to be arrested, Jesus shares final words with his disciples. As the one through whom God is known, he promises to go before them and act on their behalf.

The gospel is announced:

The holy gospel according to John

This is the story of grace flowing down. **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹ "Do not let your hearts be troubled. Believe in God; believe also in me. ² In my Father's house there are many dwelling places. If it were not so,

would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going." ⁵Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" ⁶Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. ⁷If you know me, you will know my Father also. From now on you do know him and have seen him."

⁸Philip said to him, "Lord, show us the Father, and we will be satisfied." ⁹Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it."

The gospel is proclaimed, concluding:

This is the story of grace that covers us. **Praise to you, O Christ.**

SERMON

SONG OF THE DAY

ELW 758

You Are the Way



1 You are the way; to you a - lone from sin and death we flee;
 2 You are the truth; your word a - lone true wis - dom can im - part;
 3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;
 4 You are the way, the truth, the life; grant us that way to know,



all those who search for God, you find and by your grace set free.
 you on - ly can in - form the mind and pu - ri - fy the heart.
 and those who put their trust in you not death nor hell shall harm.
 that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.
 Music: DUNDEE, *Psalter*, Edinburgh, 1615

YouTube video: Tim McNabb - Lutheran Church Musician

AFFIRMATION OF FAITH

We are called to be the Church.

To proclaim Jesus, crucified and risen, our truth and our hope.

We are not alone, we live in God's world.

We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit. We trust in God.

We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our truth and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God. Amen.

PRAYERS OF THE PEOPLE

The prayers are prepared locally for each occasion, reflecting the wideness of God's mercy for the whole world.

Each portion of the prayers ends with these words:

God of resurrection, **hear our prayer.**

*Response to the conclusion of the prayers of intercession: **Amen.***

PEACE

May the risen Christ, our Lord and Savior, fill you with unconditional love, mend you with mercy and grant you perfect peace. **And also with you.**

*We are changed by Christ's peace
and now we have the holy opportunity to extend that peace to others.*

TEMPLE TALK: WELCA's Newborn Kit

Jeannine Bruesewitz

✠ **MEAL** ✠

~ God feeds us with the presence of Jesus Christ. ~

OFFERING

As we prepare the table, we also offer ourselves, our time, our talents, and our resources for the care of our neighbors and the healing of the world. Because of your generosity, we teach and learn, feed and visit, sing and serve, hope and heal and do our best to pour out love into this community and the world. If you'd like to make a financial gift today, you'll find options in the bulletin, and on our website. Thank you for being here, and for helping us live the resurrection story together.

The offering is gathered and the table is set.

We offer ourselves, our time, our talents, and our resources, for the care of our neighbors and the healing of the world. Because of you, we teach and learn, feed and visit, sing and serve, hope and heal. If you'd like to make a financial gift today, you'll find options in the bulletin and by the QR code. Thank you for being here, and for helping us live the resurrection story together. Your gifts support the ministry of Bethesda Lutheran Church and extend God's love into the world.

Ways to Give:

- Give electronically through Vanco Services.
- Use the giving app by scanning the QR code.

- Recurring or one-time online options <https://app.autobooks.co/pay/bethesda-lutheran-church-of-malmo>

*The gathering stands when the gifts are brought forward.
Thank you for your faithful and generous support.*

OFFERING PRAYER

Merciful God, **accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.**

WORDS OF INSTITUTION

God is with you. **And also with you.**

Lift up your hearts. **We lift them up to God.**

Let us give thanks to the Holy One, our God.

It is good and beautiful to give God our praise.

We give you thanks, O God, for you are good, and your love endures forever. You create all things and make us in your image, claimed and beloved from the start.

Merciful God, you are faithful from age to age.

You came to us in Jesus Christ, your Son, who ate with strangers, welcomed the forgotten and showed us what embodied love looks like.

In Christ you bring life from death; we remember his cross, we praise his resurrection

In the night in which he was betrayed, Jesus took bread and gave thanks. Broke it and gave it to his disciples, saying:

"Take and eat; this is my body given for you. Do this and remember me."

Again, after supper, Jesus took the cup, gave thanks, And gave it for all the drink, saying:

"This cup is poured out for you and for all people for the forgiveness of sin. Do this and remember me."

Remembering his love for us on the way, at the table, and from death to life, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Pour out upon us the spirit of your love, and on these gifts of bread and wine, that we may be nourished by the risen Christ himself.

Reveal yourself to us in the breaking of the bread.

Send us forth as people of resurrection, alive to your presence, awake to your call, and bold to carry Easter hope into the world.

Thanks be to God. Alleluia!

THE LORD'S PRAYER

Grounded in the hope of resurrection and the promise of God's enduring love, We pray as Christ taught us;

Loving God, ever present, may your name be held holy.

May your reign of justice and peace come on earth as in heaven.

Give us what we need for today. Forgive us as we forgive one another.

Protect us in times of struggle, and free us from all that separates us from you and from each other. Yours is the power and the love, forever. Amen.

INVITATION TO COMMUNION

Holy Communion is a gift of grace, where we receive the presence of Jesus in bread and wine and are reminded that we are deeply loved. All who hunger for mercy and hope are welcome at this feast. Jesus is the host, and the invitation is wide. Even across time and space, God is present in these gifts, and we, the community, are present to one another.

Come to the table of new life. Receive the risen Lord.

COMMUNION MUSIC

*"Lamb of God, Come to the Table, Be Still"
Recorded and performed by Sandra Lee-Muske | Used by Permission.*

BLESSING & PRAYER AFTER COMMUNION

Holy One, **through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.**

✠ **SENDING** ✠

~ God blesses us and sends us in mission to the world. ~

LIFE TOGETHER ANNOUNCEMENTS

The full list of announcements is near the end of the bulletin.

BLESSING

May God our creator hold you in endless love,
may the risen Christ go before you and beside you, ✠
and may the Holy Spirit breathe resurrection life into all your days. **Amen.**

SENDING SONG

Alleluia! Jesus Is Risen!

ELW 377



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent:
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,

Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing; O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,

Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!

Refrain

Je - sus is ris - en and we shall a - rise.

Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
 Music: David N. Johnson, 1922-1987
 Text © 1995 Augsburg Fortress.
 Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!!

Acknowledgments: Texts and hymns from sundaysandseasons.com copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License # SAS028183. New Revised Standard Version updated edition Bible Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. Cover image Castle and Sun (Burg and Sonne) by Paul Klee, 1928. Photo by yigruzelti. WikiArt. Public domain. A New Creed, United Church of Canada is a brief and well-loved affirmation of faith used widely in our worship (1968; rev. 1980, 1995). The Lord's Prayer, anonymous. Additional Liturgical texts adapted for Bethesda Lutheran by Reverend Christina Kadelbach.

THIS WEEK AT BETHESDA

Sunday, May 3rd | Fifth Sunday of Easter

9:00 am Worship – Holy Communion

10:30ish Usher meeting

Monday, May 4th

8:00 am Jelly making

11:30 am Pinochle

7:00 pm AA/Alanon

Tuesday, May 5th

9:00 am Chair Yoga
 3:00 pm Choir Practice
 4:00 pm Bell Choir Practice

Wednesday, May 6th

9:00 am Women's Bible Study

Thursday, May 7th

8:00 am ROMEOS (*Men's fellowship & Study*)
 9:15 am Chair Yoga
 2:00 pm Grief Share

Sunday May 10th | Sixth Sunday of Easter

9:00 am Worship with Holy Communion

LIFE TOGETHER ANNOUNCEMENTS

Life together announcements reflect the shared life of our congregation by highlighting upcoming events, service opportunities, and ways we continue to grow in faith together. We invite you to read through what's ahead and participate as you are able. Your presence matters.

PRAYER & CARE LIST Jim Christensen, Bev Swenson, Sherry Whipple, Shane Vossen
 The Gordon family, mourning the death of Ron's father, Joe, and Pastor Christina's father.
As a community of faith, we are committed to holding one another in prayer & care. We invite you to pray for those listed here and offer support as you are able. To request prayers for yourself or someone else (with their permission). Please contact the church office.

WELCOME Friends in Christ, we're glad you're here. Your presence is a gift to this community. If you would like us to be in touch or want to learn more about Bethesda, you're welcome to share your name in the friendship/welcome notebook.

CHILDREN WELCOME Children are a gift we celebrate and are welcome at Holy Communion. We trust that worship belongs to people of all ages. A quieter, unstaffed nursery is available through the double doors to the left when exiting the sanctuary. Children's bulletins and activity bags are available in the narthex.

WELCOME NOTEBOOK Please take a moment to sign the friendship notebook in the black folder at the end of your pew. Passing it along is a simple act of hospitality that helps us learn one another's names and extend the warmth of Christ's welcome to all.

NAME TAGS Help your neighbors, and your pastor, remember your name! Name tags make it easier to connect and grow together in community. Sticker name tags are available near the guest book at the main entrance.

PASTORAL CARE Caring for one another is part of who we are. If you are hospitalized or going through a difficult time, please let Pastor Christina or one of our parish nurses know. We would be honored to support you.

COFFEE HOSPITALITY Coffee and conversation are part of how we care for one another. If you'd like to help serve coffee or share a treat, your presence makes a difference. Sign-up information is available, and contributions for the freezer are always welcome.

WORSHIP AT BETHESDA Join us for worship every Sunday at 9:00 am. Holy Communion is celebrated most Sundays.

LECTORS Thank you to those who share their voices in the reading of Scripture. Newly updated readings for the upcoming weeks are available on the table in the narthex.

COME SING WITH US. If you enjoy singing, consider joining the choir, which meets on Tuesdays at 3 pm. Whether you've sung for years or simply love music, there is a place

for you. Choir is a joyful way to participate in worship, build community, and share in the gift of song together. We would be delighted to welcome your voice. All Voices Welcome. **WOMEN'S STUDY** gathers on most Wednesdays at 9 am in Fellowship Hall. The group is currently reading and discussing "Hope" by MaryAnn McKibben Dana, a timely and thoughtful exploration of what it means to hold onto hope in uncertain times. All women welcome. No preparation or supplies needed.

ROMEO'S men's group gathers most Thursdays at 8 AM in Fellowship Hall for coffee, conversation, reading, and prayer. We're just starting a new book, "Holy Envy: Finding God in the Faith of Others" by Barbara Brown Taylor, making this a perfect time to jump in. If that sounds like your kind of morning, contact Wally for more information.

THE LORD'S PRAYER In Matthew 6, Jesus teaches us to "pray in this way", not as a requirement to repeat exact words, but as an invitation into a pattern of prayer. That's why, across the centuries, the church has prayed the Lord's Prayer in many faithful forms. During this Easter season, we're using a variety of versions; today we pray a modern paraphrase that keeps the prayer's familiar shape while offering fresh language for our time. As we pray, listen for the movements of the prayer: honoring God, seeking God's reign of justice and peace, asking for daily bread, practicing forgiveness, and trusting God's deliverance. Let these words open the Lord's Prayer to you anew.

JELLY MAKING Come join us for a fun morning of jelly making! Please sign up in the Fellowship Hall to help on Monday, May 4th at 8:00 am. If you're able, bring a donation of rhubarb with you that day. For more information, contact Barb Forrester.

USHER MEETING All ushers are warmly invited to a brief usher meeting on Sunday, May 3rd, following our time of hospitality in the Fellowship Hall. We'll go over questions, clarifications, and scheduling. Thank you for the ways you help us welcome one another!

CHRISTIAN LADIES AROUND THE LAKE Join us on May 21st at 12:30 pm at Tulibee Tavern for lunch and fellowship, plus a special message from speaker Arlene Gabrielson, "For Such a Time As This." Are you looking for encouragement and practical ways to live faithfully in unsettling, chaotic times? Cost is \$20. Please call Lois at 320-674-0136 to reserve your spot.

GRIEF SHARE GROUP Beginning Thursday, May 7th 2:00 pm Grief Share will meet for about 13 sessions, each lasting 1-2 hours. Together we'll learn about the stages of grief and share our experiences in a caring, confidential setting. This group is for anyone grieving the loss of someone special: a spouse, child, parent, friend, or other loved one. The loss may have been recent or many years ago. If you're hurting, please consider joining us. Friends and neighbors from the wider community are also warmly welcome.

SYTTENDE MAI BUFFET LUNCHEON & BAKE SALE – Friday, May 15, 2026, from 11am – 1pm. Trinity Lutheran Church, Milaca, MN. See poster in the narthex for more details.

WAYNE OLSON'S 90TH BIRTHDAY Cheers to 90 years! Come celebrate Wayne's birthday & Janice's 88th too! Sunday, May 17, 2026 at 1pm-4pm. 45189 Willow Road, Isle, MN 56342. There will be food, fun and stories to share! The party will be outside or in the pole barn.

RESPONSE TO GOD'S WORD LAST WEEK

Sunday, April 26th, 2026 In Person: 67 Online: 22

Bethesda Lutheran Church blcmalmo.org

Office: 320-684-2123 (1-877-684-2123)

Fax: 320-684-2836

E-mail address: blcmalmo@gmail.com

A member congregation of the NE MN Synod of the Evangelical Lutheran Church in America.

Ministers: All People of Bethesda Lutheran Church

Pastoral Ministries: Reverend Christina Kadelbach

blc.reverend@gmail.com 320-684-2123

Church Secretary: Mary Braun

Music & Sound Technician: Jim Christensen

Parish Nurses: Darlene Christensen, RN, Kathy Berland RN ANP

Prayer Chain Contacts: Char Berg 320-684-2102 or

Darlene Christensen 320-279-0097

Ushers: Mark and Mary Vukelich

Greeters: Sandy and Dick Pullen

Lector: Karen Elias

Hospitality: Jeannine Bruesewitz, Jim Lange, Sandy and Dick Pullen

May Altar Care: Barb Forrester and Dianne Jones

Praise Choir: Darlene and Jim Christensen, Sherry Whipple, Sheila Penoyer

Choir Director: Sheila Penoyer

Hand Bell Choir Director: Donna Myhre

Serving the Sixth Sunday of Easter, May 10th

Ushers: Barry & Donna Ansell

Greeters: Sylvia Tapelt & Merrily Jones

Lector: Dennis Hennessy

Hospitality: Lynne & Denny Meidlinger, Kathy Mjelde

May Altar Care: Barb Forrester and Dianne Jones

Praise Choir: Darlene and Jim Christensen, Sherry Whipple, Sheila Penoyer

Choir Director: Sheila Penoyer

Hand Bell Choir Director: Donna Myhre