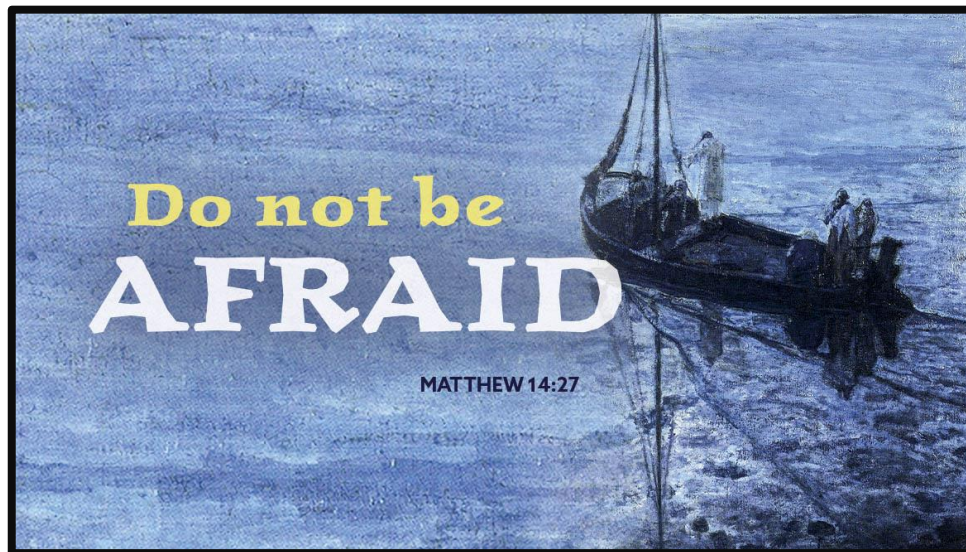

Bethesda Lutheran Church

21590 Hwy 47, Isle, Minnesota 56342

August 9th, 2026

9:00 am

Eleventh Sunday after Pentecost



We are a community of faith centered in Christ and rooted in God's grace. Through worship, learning, fellowship, and service, we encourage one another in faith and seek to share God's love with our neighbors, our community, and the world.

*We're glad you're here. We are a congregation of the Evangelical Lutheran Church in America (ELCA) and celebrate the work we're able to do together.
(to learn more about the ELCA visit www.elca.org).*

Those joining worship online, whether live or later in the week, are invited to prepare their worship space by creating a home altar. You might include meaningful linens, candles, a cross, enough bread or crackers and wine or juice for everyone at your table, and anything that helps you engage more fully in worship. This altar becomes a gathering place for prayers, songs, communion, and a shared sense of God's presence in your home.

✠ GATHERING ✠

~ The Holy Spirit calls us together as people of God. ~

~ The gathering responds together with texts in bold print ~

Good morning and welcome to worship. Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

WELCOME

LIFE TOGETHER ANNOUNCEMENTS

A full list of announcements is near the end of the bulletin.



My Je - sus, my Sav - ior, Lord, there is none like you.

All of my days I want to praise the won - ders of your might - y love.

My com - fort, my shel - ter, tow - er of ref - uge and strength;

let ev - ry breath, all that I am nev - er cease to wor - ship you.

Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise

to the King. Moun - tains bow down and the seas will roar at the

sound of your name. I sing for joy at the work of your hands;

for - ev - er I'll love you, for - ev - er I'll stand.

Noth - ing com - pares to the prom - ise I have in you.

Text: Darlene Zschech, b. 1965
 Music: SHOUT TO THE LORD, Darlene Zschech
 Text and music © 1993 Darlene Zschech/Hillsong Publishing, admin. in U.S. and Canada by Integrity's Hosanna! Music (ASCAP),
 c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism,
 as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God, **we confess to you all our sins. Our burden is heavy,
 and we cannot free ourselves. In your mercy, call us back to you.
 Your yoke is easy and your burden is light. Restore us to dwell in your peace.
 In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens,
 and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit,
 your sins are forgiven. Rest in God's love. **Amen.**

GREETING

The immeasurable grace upon grace of Christ Jesus,
 the rich mercy and unconditional love of God,
 and the unity of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

O God our defender, **storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen.**

✠ **WORD** ✠

~ God speaks to us in scripture reading, preaching, and song. ~

SCRIPTURE READING

1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

A reading from 1 Kings:

⁹At [Horeb, the mount of God,][Elijah] came to a cave and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind, and after the wind an earthquake, but the LORD was not in the earthquake, ¹²and after the earthquake a fire, but the LORD was not in the fire, and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Word of God, word of life. **Thanks be to God!**

PSALM

Psalm 85:8-13

⁸I will listen to what the LORD God is saying;

for you speak peace to your faithful people and to those who turn their hearts to you.

⁹**Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.**

¹⁰Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.

¹¹**Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.**

¹²The LORD will indeed grant prosperity, and our land will yield its increase.

¹³**Righteousness shall go before the LORD and shall prepare for God a pathway.**

SCRIPTURE READING

Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

A reading from Romans:

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) ⁷"or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). ⁸But what does it say?

"The word is near you,
in your mouth and in your heart"

(that is, the word of faith that we proclaim), ⁹because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For "everyone who calls on the name of the Lord shall be saved."

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Word of God, word of life. **Thanks be to God!**

GOSPEL

Matthew 14:22-33

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

The gospel is announced: The holy gospel according to Matthew.

This is the story of grace flowing down. **Glory to you, O Lord.**

²²[Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out

his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³² When they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

This is the story of grace that covers us. **Praise to you, O Christ.**

SERMON

Pastor Deb Hanson-Carlson

My Life Flows On in Endless Song

ELW 763



1 My life flows on in end-less song; a-bove earth's lam-en-ta-tion,
2 Through all the tu-mult and the strife, I hear that mu-sic ring-ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv-eth.
4 The peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre-a-tion.
It finds an ech-o in my soul. How can I keep from sing-ing?
What though the dark-ness gath-er round? Songs in the night he giv-eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899
Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

APOSTLES' CREED

With the church across time and space,
let us confess our faith in Triune God who calls, equips, and sends us.

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again; he ascended into
heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

PRAYERS OF THE PEOPLE

*The prayers are prepared locally for each occasion,
reflecting the wideness of God's mercy for the whole world.*

*Each petition of the prayers ends with these words: Merciful God, **receive our prayer.**
Response to the conclusion of the prayers of intercession: **Amen.***

PEACE

May Jesus Christ, our Lord and Savior, fill you with unconditional love, mend you with mercy, and grant you perfect peace. **And also with you.**

*We are changed by Christ's peace
and now we have the holy opportunity to extend that peace to others.*

✠ MEAL ✠

~ God feeds us with the presence of Jesus Christ. ~

OFFERING

*In this season after Pentecost, we offer our gifts in response to God's grace.
Our time, talents, and resources support the ministry we share and help us care for our
neighbors in Christ's name. Thank you for your faithful generosity.
The offering is gathered and the table is set.*

Ways to Give:

- Give electronically through Vanco Services.
- Use the giving app by scanning the QR code.
- Recurring or one-time online options: <https://app.autobooks.co/pay/bethesda-lutheran-church-of-malmo>



OFFERING MUSIC SELECTION

"Now the Feast and Celebration"

ELW 167 Text and music: Marty Haugen, b. 1950 Text and music © 1990 GIA Publications, Inc.

The gathering stands as the gifts are brought forward.

OFFERING PRAYER

Loving God, **we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

WORDS OF INSTITUTION

*The presiding minister continues with the words of institution.
The gathering responds: **Amen.***

THE LORD'S PRAYER

With hope, we join our voices with the voices of countless generations, languages, and communities, as we pray the words Jesus taught us, saying:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Holy Communion is a gift of grace, where we receive the presence of Jesus in bread and wine and are reminded that we are deeply loved. All who hunger for mercy and hope are welcome at this feast. Jesus is the host, and the invitation is wide. Even across time and space, God is present in these gifts, and we, the community, are present to one another.

Heaven has come near. Come, share in the feast!

Precious Lord, Take My Hand

ELW 773

1 Pre - cious Lord, take my hand, lead me on, let me stand,
 2 When my way grows . . drear, pre-cious Lord, lin - ger near,
 3 When the dark - ness ap - pears and the night draws . . near,

I am tired, I am weak, I am worn.
 when my life is . . . al - most . . gone,
 and the day is . . . past and . . . gone,

Through the storm, through the night, lead me on to the light.
 hear my cry, hear my call, hold my hand lest I fall.
 at the riv - er I stand, guide my feet, hold my hand.

Take my hand, pre-cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899-1993
 Music: George N. Allen, 1812-1877, adapt. Thomas A. Dorsey
 Text and music © 1938, 1966 Unichappell Music Inc., admin. Hal Leonard Corp.

PRECIOUS LORD
 Irregular

PRAYER AFTER COMMUNION

Compassionate God, **through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.**

✠ SENDING ✠

~ God blesses us and sends us in mission to the world. ~

BLESSING

Creator, Redeemer, Sustainer, ✠ one God, bless, heal, and hold you today and always. **Amen.**



What a Fellowship, What a Joy Divine
Leaning on the Everlasting Arms

ELW 774

1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -
2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -
3 What have I to dread, what have I to fear, lean - ing on the ev - er -

last - ing arms; what a bless - ed - ness, what a peace is mine,
last - ing arms; oh, how bright the path grows from day to day,
last - ing arms? I have bless - ed peace with my Lord so near,

lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.

Refrain

Lean - ing, lean - ing, safe and se - cure from all a - larms;
lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

Text: Elisha A. Hoffman, 1839–1929
Music: SHOWALTER, Anthony J. Showalter, 1858–1924

DISMISSAL

Heaven has come near. Go, share the good news! **Thanks be to God.**

We give thanks for worshiping together today.

Wherever you are on your journey of faith, know that you are warmly welcomed here.

Return again to join us in service, prayer, and fellowship throughout the week.

Acknowledgments: Texts and hymns from sundaysandseasons.com copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License # SAS028183. New Revised Standard Version updated edition Bible Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. Cover Image The Disciples See Christ Walking on the Water by Henry Ossawa Tanner, 1907. Photo by xennex. WikiArt. Public domain. Additional Liturgical texts adapted for Bethesda Lutheran by Reverend Christina Kadelbach.

LIFE TOGETHER ANNOUNCEMENTS

Life together announcements reflect the shared life of our congregation by highlighting upcoming events, service opportunities, and ways we continue to grow in faith together. We invite you to read through what's ahead and participate as you are able. Your presence matters.

PRAYER & CARE Ron and Jan A.; Jim C.; Judy S.; Sherrie W.; Theresa B., Kristine G. Wally S.

As a community of faith, we are committed to holding one another in prayer & care.

We invite you to pray for those listed here and offer support as you are able. To request prayers for yourself or someone else (with their permission). Please contact the church office.

WELCOME Friends in Christ, we're glad you're here. Your presence is a gift to this community. If you would like us to be in touch or want to learn more about Bethesda, you're welcome to share your name in the friendship/welcome notebook.

CHILDREN WELCOME Children are a gift we celebrate and are welcome at Holy Communion. We trust that worship belongs to people of all ages. A quieter, unstaffed nursery is available through the double doors to the left when exiting the sanctuary. Children's bulletins and activity bags are available in the narthex.

WELCOME NOTEBOOK Please take a moment to sign the friendship notebook in the black folder at the end of your pew. Passing it along is a simple act of hospitality that helps us learn one another's names and extend the warmth of Christ's welcome to all.

NAME TAGS Help your neighbors, and your pastor, remember your name! Name tags make it easier to connect and grow together in community. Sticker name tags are available near the guest book at the main entrance.

FELLOWSHIP TIME All are invited to gather in the fellowship hall following worship for coffee, treats, and conversation. This is a wonderful opportunity to spend time together as a community of faith.

WORSHIP AT BETHESDA Join us for worship every Sunday at 9:00 am. Holy Communion is celebrated most Sundays.

FLOWERS FOR WORSHIP Flowers help to bring beauty and life into our shared worship space. If you would like to provide fresh flowers in celebration, in memory, or in honor of someone or something, please let the office know in advance or simply let us know the day of worship so we can share your dedication.

COFFEE HOSPITALITY Coffee and conversation are part of how we care for one another. If you'd like to help serve coffee or share a treat, your presence makes a difference. Sign-up information is available, and contributions for the freezer are always welcome.

PASTORAL CARE Caring for one another is part of who we are. If you are hospitalized or going through a difficult time, please let Pastor Christina or our parish nurses know. We would be honored to support you.

NEW MEMBERS Are you thinking about making Bethesda Lutheran Church your church home? We'd love to welcome you to our community! If you're interested in becoming a member or simply learning more, please contact Pastor Christina or the church office.

PARKING NOTICE To those using our lot as a carpool meet-up spot, please park along the outer edge near the shed/garage. This helps keep the lot clear in case emergency access is needed for a medical helicopter landing.

NATURE TRAIL You are invited to slow down, breathe deeply, and enjoy the beauty of God's creation on Bethesda's Nature Trail. Whether you come for a quiet walk, a moment of prayer, or simply time outdoors, the trail offers a peaceful place to rest, reflect, and reconnect with God and creation.

ALUMINUM CANS As part of our shared care for creation and support for ministry, Bethesda collects aluminum cans. Please place cans in a plastic bag before dropping them off in the fenced-in area behind the shed next to the garages on the south side. Proceeds support local benevolence and help us care for neighbors in need. Thank you for helping us serve faithfully together.

MEDICAL EQUIPMENT LOAN CLOSET Bethesda has a Medical Equipment Loan Closet with walkers, wheelchairs, shower chairs, canes, crutches, and other mobility aids available to borrow at no cost. If you are in need or have clean, gently used equipment to donate, please contact the church office.

BETHESDA GARDENS Whether it's planting, weeding, or watering, there's always something to do in our gardens. We'd love your help! If you're interested in lending a hand, please contact Dianne Jones.

KEY & LOCKBOX COMBINATION REVIEW Mark V. is conducting a review of parishioner needs for after-hours access to the church. If you currently have a key to the facility or will need the new lockbox combination (which will change in September), please contact Mark by email.

VEGGIE STAND is open on Saturdays from 7:30 AM –11:00 AM. Stop by for garden produce, baked goods, homemade jelly, and more. Proceeds support local needs. Pull up a chair, grab a coffee, and enjoy good company. We've got the chairs and coffee- just come! Gardeners and Bakers, we welcome your donations!

WOMEN'S DEVOTIONAL Join us the second Monday of each month at 8:30 am in the Fellowship Hall for a time of scripture, reflection, and fellowship. Together we study using *Gather*, the magazine of Women of the ELCA, Through God's Word and shared conversation, we grow in faith and are equipped for ministry and action in our congregation, community, and world. All women are welcome — come as you are.

WOMEN'S BIBLE STUDY meets most Wednesdays at 9:00 a.m. in Fellowship Hall. Join us as we begin our new study, *Short Stories by Jesus* by Amy-Jill Levine, exploring the parables of Jesus through fresh historical and cultural insights. New participants are always welcome.

ROMEOS meets Thursdays at 8 am; men gather in the Fellowship Hall for coffee, conversation, and prayer as we read and reflect together. We're just beginning Richard Rohr's *The Tears of Things: Prophetic Wisdom for an Age of Outrage* — a great time to jump in. All men are welcome, no experience or reading ahead required. Contact Pastor for more information.

LET'S GO FISHING Let's Go Fishing provides free fishing and nature excursions for older adults, veterans, and people of all abilities. These outings offer an opportunity to enjoy the beauty of the outdoors, fellowship with others, and a relaxing time on the water. Sign-up sheets are located on the table in the Narthex.

August Trips on Rice Lake: 12th at 1 p.m. -Fishing Trip | 19th at 4 p.m. -Nature Tour
Come enjoy a peaceful day on the water!

ORDINATION INVITATION You are invited to the ordination of Richard Gabriel to the ministry of Word and Sacrament. Saturday, August 15th, 1:00 pm, Faith Lutheran Church in Isle.

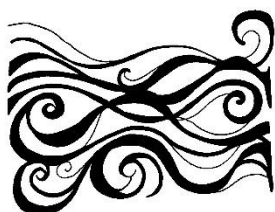
CRAFTERS Projects are simple and fun: painting base coats on wood items, beading, cutting, and more. Every little bit helps! Watch the bulletin for updates. Future Crafter Dates: Aug. 17, Sept. 21 & 28, Oct. 19th. Oct. 31 — Holiday Bazaar

CORN FEED You are invited to gather for Bethesda's Corn Feed on Saturday, August 22nd, from 4:30 pm–7:00 pm. Come enjoy good food, fellowship, and the gift of community as we share in the abundance of God's creation together. Cost is \$15 for adults and \$5 for children. If you would like to help, volunteer sign-up sheets are located in the Fellowship Hall.

VINTAGE MARKET New this year! Our Holiday Bazaar will feature a Vintage Market, and we're collecting donated vintage items. "Vintage" means prior to 1970, think jewelry, art glass, vinyl records, old books, Pyrex, ashtrays, embroidered linens, advertising pieces, costume brooches, cuff bracelets, toys, and more. Contact Judie B.

SAVE THE DATE Corn feed 8/22 | Outdoor Worship 8/30 | Holiday Bazaar 10/31

RESPONSE TO GOD'S WORD Sunday, August 2nd, 2026 In-Person 74 | Online 17



THIS WEEK AT BETHESDA

Sunday, August 9th | 11th Sunday after Pentecost

9:00 am Worship with Holy Communion

10:00 am Time of fellowship

Monday, August 10th

8:30 am Women's devotional

10:00 am Property Team meeting

11:30 am Pinochle

7:00 pm AA/Alanon

Tuesday, August 11th

9:00 am Quilting

9:00 am Chair Yoga

3:00 pm Choir Practice

4:00 pm Bell Choir Practice

Wednesday, August 12th

9:00 am NO Women's Bible Study

1:00 pm Let's Go Fishing 1 pm

Thursday, August 13th

8:00 am ROMEOS (Men's Bible Study)

9:15 am Chair Yoga

Saturday, August 15th

7:30 am – 11:00 am Veggie Stand

1:00 pm Ordination of Richard Gabriel

Sunday, August 16th | 12th Sunday after Pentecost

9:00 am Worship with Holy Communion

10:00 am Time of fellowship

Bethesda Lutheran Church blcmalmo.org

Office: 320-684-2123 (1-877-684-2123) Fax: 320-684-2836

E-mail address: blcmalmo@gmail.com

A member congregation of the NE MN Synod of the Evangelical Lutheran Church in America.

Ministers: All People of Bethesda Lutheran Church

Pastoral Ministries: Reverend Christina K.

blc.reverend@gmail.com 320-684-2123

Presiding Minister: Pastor Deb **Church Secretary:** Mary B. **Custodian:** Ari D.

Digital Music & Sound System Coordinator: Jim C.

Parish Nurses: Darlene C., RN, Kathy B. RN ANP

Prayer Chain Contacts: Char B. or Darlene C.

Praise Team: Darlene & Jim C., Sherry W., Sheila P.

Choir Director: Sheila P. **Hand Bell Choir Director:** Donna M.

August Altar Care: Patti S., Karen E.

Communion Assistants: Donna A., Dennis H., Julie S.

Ushers: Lee & Barb F. **Greeters:** Larry & Carol P.

Lector: Karen E. **Hospitality Hosts:** Larry & Carol P.

Serving on August 16th

Worship Leader: Richard Martens

Ushers: Larry & Carol P. **Greeters:** Dianne & Del J.

Lector: Kat C. **Hospitality Hosts:**