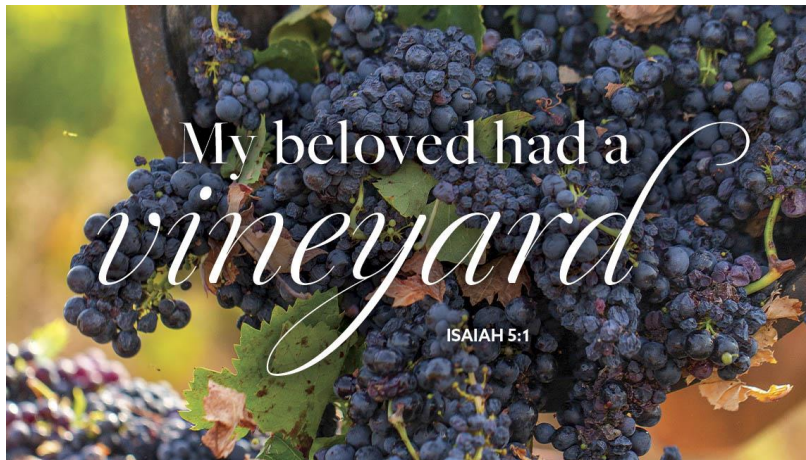

Bethesda Lutheran Church

21590 Hwy 47, Isle, Minnesota 56342

October 4th, 2026

9:00 am



We are a community of faith centered in Christ and rooted in God's grace. Through worship, learning, fellowship, and service, we encourage one another in faith and seek to share God's love with our neighbors, our community, and the world.

*We're glad you're here. We are a congregation of the Evangelical Lutheran Church in America (ELCA) and celebrate the work we're able to do together.
(To learn more about the ELCA visit www.elca.org).*

Those joining worship online, whether live or later in the week, are invited to prepare their worship space by creating a home altar. You might include meaningful linens, candles, a cross, enough bread or crackers and wine or juice for everyone at your table, and anything that helps you engage more fully in worship. This altar becomes a gathering place for prayers, songs, communion, and a shared sense of God's presence in your home.

✠ **GATHERING** ✠

~ The Holy Spirit calls us together as people of God. ~

~ The gathering responds together with texts in bold print ~

Good morning and welcome to worship. In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

WELCOME

LIFE TOGETHER ANNOUNCEMENTS

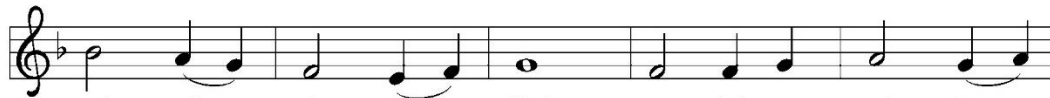
A full list of announcements is near the end of the bulletin.

BLESSING BOX | CAMP ONOMIA

Today we welcome executive director Deacon Stephanie from Camp Onomia, where faith, community, and the beauty of creation come alive. Camp Onomia offers life-changing experiences that invite all people to encounter Christ through Creation and Community all while discovering God's love in a place set apart for renewal and joy. As the blessing box is being passed, we join together in song.



1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

PRAYER

Gracious God, **we give you thanks for the generosity shared through this blessing box. By your Spirit, use these gifts to strengthen the staff and ministry of Camp Onomia. May all who gather there find welcome and friendship, renewal in your creation and the grace of Christ made known in community. In Jesus' name we pray. Amen.**

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth. **Amen.**

Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

Compassionate God, **we confess that we fall short of the life to which you call us. We misuse your creation, allow hurt to divide our relationships, and turn away from the needs of our neighbors. Too often, fear and indifference keep us from sharing your love with others. Turn our hearts back to you. Restore what is broken, reconcile us to one another, and renew us by your Spirit to live as your holy people, following the way of Jesus Christ. Amen.**

Hear this good news: Through ☩ Jesus Christ, we have peace with God. You are forgiven, you are beloved, and you are set free to live in God's grace. **Amen.**

GREETING

The immeasurable grace upon grace of Christ Jesus, the rich mercy and unconditional love of God, and the unity of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Beloved God, **from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen.**

✠ WORD ✠

~ God speaks to us in scripture reading, preaching, and song. ~

SCRIPTURE READING

Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "rotten grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

A reading from Isaiah:

- ¹ I will sing for my beloved my love song concerning his vineyard:
My beloved had a vineyard on a very fertile hill.
- ² He dug it and cleared it of stones and planted it with choice vines;
he built a watchtower in the midst of it and hewed out a wine vat in it;
he expected it to yield grapes, but it yielded rotten grapes.
- ³ And now, inhabitants of Jerusalem
and people of Judah, judge between me and my vineyard.
- ⁴ What more was there to do for my vineyard that I have not done in it?
When I expected it to yield grapes, why did it yield rotten grapes?
- ⁵ And now I will tell you what I will do to my vineyard.
I will remove its hedge, and it shall be devoured;
I will break down its wall, and it shall be trampled down.
- ⁶ I will make it a wasteland; it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds that they rain no rain upon it.
- ⁷ For the vineyard of the LORD of hosts is the house of Israel,
and the people of Judah are his cherished garden;
he expected justice but saw bloodshed; righteousness but heard a cry!

Word of God, word of life. **Thanks be to God!**

PSALM

Psalms 80:7-15

- ⁷ Restore us, O God of hosts; let your face shine upon us, and we shall be saved.
- ⁸ **You have brought a vine out of Egypt;
you cast out the nations and planted it.**
- ⁹ You cleared the ground for it; it took root and filled the land.
- ¹⁰ **The mountains were covered by its shadow
and the towering cedar trees by its boughs.**
- ¹¹ You stretched out its tendrils to the sea and its branches to the river.
- ¹² **Why have you broken down its wall,
so that all who pass by pluck off its grapes?**
- ¹³ The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.
- ¹⁴ **Turn now, O God of hosts, look down from heaven;**
- ¹⁵ behold and tend this vine; preserve what your right hand has planted.

SCRIPTURE READING

Philippians 3:4b-14

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

A reading from Philippians:

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what

Word of God, word of life. **Thanks be to God!**

GOSPEL

Matthew 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

The gospel is announced: The holy gospel according to Matthew.

This is the story of grace flowing down. **Glory to you, O Lord.**

[Jesus said:] ³³ "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, 'They will respect my son.' ³⁸ But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?" ⁴¹ They said to him, "He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time."

⁴² Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?"

⁴³ "Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls."

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the story of grace that covers us. **Praise to you, O Christ.**

SERMON

Deacon Stephanie E.

There in God's Garden

ELW 342



1 There in God's gar - den stands the Tree of Wis - dom,
2 Its name is Je - sus, name that says, "Our Sav - ior!"
3 Thorns not its own are tan - gled in its fo - liage;
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
There on its branch - es see the scars of suf - f'ring;
our greed has starved it, our de - spite has choked it.
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
see there the ten - drills our hu - man -
Yet, look! it lives! its grief has not de -
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
self - hood feed on its life - blood.
stroyed it nor fire con - sumed it.
sor - row, I will give bless - ing."

5 This is my ending
this my resurrection;
into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!

Text: Király Inre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982
Music: SHADES MOUNTAIN, K. Lee Scott, b. 1950
Text © 1976 Hinshaw Music, Inc.
Music © 1987 Birnamwood Publications, a div. of MorningStar Music Publishers, Inc.

AFFIRMATION OF FAITH

We believe in God, who creates all things, who embraces all things, who celebrates all things, who is present in every part of the fabric of creation. We believe in God as the source of all life, who baptizes this planet with living water.

We believe in Jesus Christ, seen in the suffering one, the poor one, the malnourished one, the climate refugee - who loves and cares for this world and suffers with it. And we believe in Jesus Christ, the seed of life, who came to reconcile and renew this world and everything in it.

We believe in the Holy Spirit, the breath of God, who moves with God and who moves among and with us today.

We believe in everlasting life in God. And we believe in the hope that one day God will put an end to death and all destructive forces.

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion, reflecting the wideness of God's mercy for the whole world.

*Each petition of the prayers ends with these words: Hear us, O God. **Your mercy is great.***

*Response to the conclusion of the prayers of intercession: **Amen.***

PEACE

May Jesus Christ, our Lord and Savior, fill you with unconditional love, mend you with mercy, and grant you perfect peace. **And also with you.**

*We are changed by Christ's peace
and now we have the holy opportunity to extend that peace to others.*

✠ **MEAL** ✠

~ God feeds us with the presence of Jesus Christ. ~

OFFERING

In this season after Pentecost, we offer our gifts in response to God's grace. Our time, talents, and resources support the ministry we share and help us care for our neighbors in Christ's name. Thank you for your faithful generosity.

The offering is gathered and the table is set.

Ways to Give:

- Give electronically through Vanco Services.
- Use the giving app by scanning the QR code.
- Recurring or one-time online options: <https://app.autobooks.co/pay/bethesda-lutheran-church-of-malmo>



The gathering stands and sings as the gifts are brought forward.



Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God. *Refrain*



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er. *Refrain*



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new. *Refrain*

Text and music: Marty Haugen, b. 1950
 Text and music © 1990 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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OFFERING PRAYER

God of creation, **you send rain and the earth springs forth abundantly.**
All blessings are from you; make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors, today and always. Amen.

WORDS OF INSTITUTION

*The presiding minister continues with the words of institution. The gathering responds: **Amen.***

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, and trusting in the wide welcome of God,
 let us pray as Jesus taught us: **Our Father, who art in heaven,**
hallowed be thy name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Holy Communion is a gift of grace, where we receive the presence of Jesus in bread and wine and are reminded that we are deeply loved. All who hunger for mercy and hope are welcome at this feast. Jesus is the host, and the invitation is wide. Even across time and space, God is present in these gifts, and we, the community, are present to one another.

COMMUNION MUSIC

Make Me a Channel of Your Peace

Text: Sebastian Temple Music: PRAYER OF ST. FRANCIS, Sebastian Temple Text and music © 1967 OCP Publications | <https://youtu.be/KpiduW0Ocls?si=huv2GyZUYvM4ZgLJ>

PRAYER AFTER COMMUNION

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.

✠ SENDING ✠

~ God blesses us and sends us in mission to the world. ~

BLESSING

Creator God bless you and keep you. Creating Christ shine through you with grace and mercy. Creative Spirit nourish you and give you ✠ peace. **Amen.**

Jesus Loves Me!

ELW 593



1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, alt.
Music: JESUS LOVES ME, William B. Bradbury, 1816–1868

DISMISSAL

Go out in joy. Be led forth in peace. Thanks be to God.

We give thanks for worshiping together today.

Wherever you are on your journey of faith, know that you are warmly welcomed here.

Return again to join us in service, prayer, and fellowship throughout the week.

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Photo by Cosimo Calabrese. Copyright © 2025 Getty Images Plus via Getty Images/Moment Collection. Used by permission. Affirmation of Faith from Gurukul Lutheran Theological College and Research Institute (a seminary in South India), adapted by Keld B. Hansen, 2009, as provided in "Listen to the Voice of Creation," Season of Creation Celebration Guide 2022, 33. Included in Season of Creation, Ecumenical Liturgy Guide, 2026. Additional Liturgical texts adapted for Bethesda Lutheran by Reverend Christina Kadelbach.

LIFE TOGETHER ANNOUNCEMENTS

Life together announcements reflect the shared life of our congregation by highlighting upcoming events, service opportunities, and ways we continue to grow in faith together. We invite you to read through what's ahead and participate as you are able. Your presence matters.

PRAYER & CARE Ron and Jan A.; Kaye B.; Eric B.; Jim C.; Carolyn M.; Wally S.; Sherrie W.; Lynn V.; Caregivers.

As a community of faith, we are committed to holding one another in prayer & care.

We invite you to pray for those listed here and offer support as you are able. To request prayers for yourself or someone else (with their permission). Please contact the church office.

WELCOME Friends in Christ, we're glad you're here. Your presence is a gift to this community. If you would like us to be in touch or want to learn more about Bethesda, you're welcome to share your name in the friendship/welcome notebook.

CHILDREN WELCOME Children are a gift we celebrate and are welcome at Holy Communion. We trust that worship belongs to people of all ages.

FELLOWSHIP TIME All are invited to gather in the fellowship hall following worship for coffee, treats, and conversation. This is a wonderful opportunity to spend time together as a community of faith.

WORSHIP AT BETHESDA Join us for worship every Sunday at 9:00 am. Holy Communion is celebrated most Sundays.

PASTORAL CARE Caring for one another is part of who we are. If you are hospitalized or going through a difficult time, please let Pastor Christina or our parish nurses know. We would be honored to support you.

CRAFTERS Projects are simple and fun: painting base coats on wood items, beading, cutting, and more. Every little bit helps! Watch the bulletin for updates. Future Crafter Dates: Oct. 19th. Oct. 31 — Holiday Bazaar

VINTAGE MARKET New this year! Our Holiday Bazaar will feature a Vintage Market, and we're collecting donated vintage items. "Vintage" means prior to 1970, think jewelry, art glass, vinyl records, old books, Pyrex, ashtrays, embroidered linens, advertising pieces, costume brooches, cuff bracelets, toys, and more. Contact Judie B.

HELP NEEDED We're looking for a few more people to help run the iPad during Sunday worship and funerals. Training will be provided, so no experience is necessary. If you're interested in helping, please contact Jim C. or the church office.

INFORMATION SESSIONS: BLC CONSTITUTION REVISIONS Members are invited to attend an information session regarding the proposed revisions to the BLC Constitution. Sessions will be held Sunday, today and Sunday, October 18th, following coffee hour. Each session will cover the revision process, proposed changes, and next steps leading up to the vote at the annual congregational meeting on Sunday, December 13th.

BLESSING BOX Our October Blessing Box gifts will support Camp Onomia's ministry of faith, belonging, and renewal. Thank you for giving generously as you are able.

FLU SHOT CLINIC AT BETHESDA Aitkin County Health & Human Services will offer a flu shot clinic at Bethesda on Monday, October 5th, 2026, from 1:00–4:00 p.m. Pre-registration is preferred. To schedule an appointment, scan the QR code or call Aitkin County at 218-927-7200. For additional information, please see the poster on the narthex bulletin board.



WOMEN'S BIBLE STUDY meets most Wednesdays at 9:00 a.m. in Fellowship Hall. Join us as we dive into the lectionary texts for the upcoming week. New participants are always welcome.

WOMEN'S DEVOTIONAL Join us the second Monday of each month at 8:30 am in the Fellowship Hall for a time of scripture, reflection, and fellowship (next gathering is October 12th). Together we study using *Gather*, the magazine of Women of the ELCA, Through God's Word and shared conversation, we grow in faith and are equipped for ministry and action in our congregation, community, and world. All women are welcome — come as you are.

ROMEOS meets Thursdays at 8 am; men gather in the Fellowship Hall for coffee, conversation, and prayer as we read and reflect together. We're currently reading Richard Rohr's *The Tears of Things: Prophetic Wisdom for an Age of Outrage*. All men are welcome. Contact Wally to learn more.

LUTEFISK SUPPER Saturday, October 17th, 3 pm – 6 pm, Trinity Lutheran Church, 735 2nd Street Southeast, Milaca, MN. Enjoy Lutefisk, ham, potato sausage and all the Scandinavian fixings! \$28 meal; \$25 Ham & sausage; Quilt and bake sale too.

HOLIDAY BAZAAR Saturday, October 31st from 9:00 a.m.–1:00 p.m.

Join us for Bethesda's annual Holiday Bazaar, featuring homemade goodness, quilts, baked goods, crafts, lefse, raffle prizes, cookie walk, and a vintage market. The money raised supports local ministries.

WAYS TO HELP

Cookie Walk: We are asking for donations of 6 dozen holiday cookies. Thank you for helping fill our tables with sweetness!

Lefse Making: We'll be rolling and grilling lefse on Monday, Oct. 26th & Tuesday, Oct. 27th starting at 8:00 a.m. Please sign up to help.

Bake Sale: We welcome donations of candies, breads, pies, and all your delicious holiday treats!

Caramel Wrapping: Will take place Tuesday, Oct. 27th following lefse making.

Crafts: Handmade items are always a highlight! Donations may be dropped off anytime so they can be priced before the sale.

BAZAAR SET-UP

- Thursday, Oct. 28th at 3:30 p.m. Table setup
- Friday, Oct. 30th at 8:30 a.m. Set up Craft, Cookie Walk, Quilt, and Bake Sale areas. Come lend a hand, bake, craft, or simply join us for the fun on October 31st!

PROPERTY TEAM meets on Monday, October 12th at 10 am.

RESPONSE TO GOD'S WORD Sunday, September 27th, 2026 In-Person 58 | Online 18



THIS WEEK AT BETHESDA

Sunday, October 4th | Season of Creation | 19th Sunday after Pentecost

9:00 am Worship with Holy Communion | Blessing Box: Camp Onomia

10:00 am Time of fellowship

Informational session on Bethesda's constitutional revisions

Monday, October 5th

11:30 am Pinochle

1-4 pm Flu shot clinic

7:00 pm AA/Alanon

Tuesday, October 6th

9:00 am Chair Yoga

10:00 am Strategic Planning Team meeting

1:30 pm Worship & Music Team meeting

3:00 pm Choir Practice

4:00 pm Bell Choir Practice

Wednesday, October 7th

9:00 am Women's Bible Study

10:00 am Stewardship Team Meeting

Thursday, October 8th

8:00 am ROMEOS (Men's Bible Study)

9:15 am Chair Yoga

Sunday, October 11th | Season of Creation | 20th Sunday after Pentecost

9:00 am Worship with Holy Communion

10:00 am Time of fellowship

Bethesda Lutheran Church blcmalmo.org

Office: 320-684-2123 (1-877-684-2123) Fax: 320-684-2836

E-mail address: blcmalmo@gmail.com

A member congregation of the NE MN Synod of the Evangelical Lutheran Church in America.

Ministers: All People of Bethesda Lutheran Church

Pastoral Ministries: Reverend Christina K.

blc.reverend@gmail.com 320-684-2123

Church Secretary: Mary B. **Custodian:** Ari D.

Digital Music & Sound System Coordinator: Jim C.

Parish Nurses: Darlene C., RN, Kathy B. RN ANP

Prayer Chain Contacts: Char B. or Darlene C.

Praise Team: Darlene, Jim C., Sherry W., Sheila P.

Choir Director: Sheila P. **Hand Bell Choir Director:** Donna M.

October Altar Care: Elsa C. & Carol P.

Communion Assistants: Kat C., Dennis H., Julie S.

Ushers: Mary, Mark V. **Greeters:** Darrell K., Winnie Z.

Lector: Dennis H. **Hospitality:** Cindy & Rocky V.

Serving on October 11th | Season of Creation | 20th Sunday after Pentecost

Communion Assistants: Judie B.; Sheila P.; Jenny S.

Ushers: Barb & Lee F. **Greeters:** Mary B., Jenny S.

Lector: Jeannine B. **Hospitality:** Carol, Larry, Jeannine, Jim